

Prime Minister addresses nation in 100th episode of 'Mann Ki Baat'... (Contd. from page 1)

With Daughter' campaign, and included it in 'Mann Ki Baat'. In no time, 'Selfie With Daughter' turned into a Global Campaign. Prime Minister said that the result of many such efforts has led to the improvement in Gender Ratio in Haryana. Sunil Jaglan told the Prime Minister that his initiatives like Selfie with Daughter brought smiles on the faces of every daughter's father and those who love daughters.

Shri Modi exuded pride that hundreds of inspiring stories of woman power in the country have been mentioned in Mann Ki Baat. He recalled that he had discussed the women of Deur village of Chhattisgarh. These women, through Self Help Groups, run campaigns to clean village squares, roads and temples. He added that similarly, the country took inspiration from the tribal women of Tamil Nadu, who exported thousands of Eco-Friendly Terracotta Cups. In Tamil Nadu, 20 thousand women came together to revive the Nag River in Vellore. Shri Modi said many such campaigns have been led by woman power and 'Mann Ki Baat' has served as a platform to bring their efforts to the fore.

Prime Minister also held a conversation with Manzoor Ahmed, who was referred to while talking about Pencil Slates of Jammu and Kashmir. Manzoor Ahmed told him that his work regarding Pencil Slates is going very well and he is providing employment to 200 people. He said he is expanding his work and will be able to give employment to an additional 200 people. Prime Minister expressed delight at the prospect and said there is a tremendous prospect for Vocal for Local. Shri Modi spoke about Venkat Murali Prasad of Visakhapatnam who did an Atmanirbhar Bharat Chart Share. He had told how he would make maximum use of Indian products only. Prime Minister emphasised that when Pramod of Bettiah set up a small unit to make LED bulbs or Santosh of Garhmukteshwar started making mats, 'Mann Ki Baat' had become the medium to bring their products to the fore. He said many examples were discussed in Mann Ki Baat, from Make in India to Space Start-ups among others.

Shri Modi also had a chat with Manipur's Vijayashanti Devi who makes clothes from lotus fibres. This unique eco-friendly idea of hers was discussed in 'Mann Ki Baat' and her work became known across the country. Vijayashanti Devi told the Prime Minister that she is working with a 30 person team and her goal is to employ 100 women. She said everyone is familiar with lotus stem fibre now and she will export her products to the US from this year.

Prime Minister noted that through 'Mann Ki Baat', many mass movements have come into being and gained momentum. He cited the examples of the toy industry, raising awareness about Indian breed dogs, 'Har Ghar Tiranga' campaign among others. He said that every such example has become an agent of change in the society. He spoke to Pradeep Sangwan who is one such person who has taken up the task to inspire the society. They discussed Pradeep Sangwan's 'Healing Himalayas' campaign. Shri Sangwan told the Prime Minister that earlier, they used to conduct six to seven cleaning drives in a year. Today, they collect five tons of garbage on a daily basis from different locations. Shri Modi lauded these efforts saying people are now believing that waste is also a wealth. Prime Minister stated that tourism is growing very fast in the country. He stressed on the importance of keeping the natural resources clean. He added that this will help the tourism industry a lot. Shri Modi said that Incredible India movement has also been discussed often in Mann Ki Baat. Through this movement, for the first time, people came to know about nice places, which were just in their neighbourhood. Prime Minister again urged people to visit at least 15 tourist destinations in India and that these destinations should not be from the State where they reside. Shri Modi also said that topics like clean Siachen, single use plastic and e-waste have been broadly discussed in Mann Ki Baat. He said that this effort of 'Mann Ki Baat' is very important in solving environmental issues about which the whole world is concerned.

Prime Minister received a special message from UNESCO DG Audrey Azoulay regarding 'Mann Ki Baat'. She gave her best wishes to all the countrymen for the completion of 100 episodes of Mann Ki Baat. Shri Modi expressed happiness that she raised important issues of education and culture. The DG of UNESCO wanted to know about India's efforts regarding Education and Cultural Preservation. Shri Modi said both these topics have been favourites of 'Mann Ki Baat'. Whether education or culture, its preservation or promotion, Shri Modi stressed that this has been an ancient tradition of India. He added that his Government has taken several initiatives in this regard, including a National Education Policy and the option of studying in a regional language. He said that years ago, programs like 'Gunotsav and Shala Praveshotsav' had become wonderful examples of public participation in Gujarat to provide better education and reduce dropout rates.

Prime Minister elaborated that in 'Mann Ki Baat', the efforts of many people who are selflessly working for education have been highlighted. He cited the example of Late D. Prakash Rao, a tea vendor in Odisha, who was engaged in the mission of teaching poor children. He also gave the examples of Sanjay Kashyap, who runs Digital Libraries in the villages of Jharkhand, and Hemlata N.K., who helped many children through e-learning during Covid. Shri Modi said that people from every corner of the country have sent him such examples through letters. He recalled that he had also talked about three competitions related to songs, lullabies and 'Rangoli' on patriotism. He said that Indian forms of education through Story Telling with Story Tellers have also been discussed in Mann Ki Baat.

Prime Minister said that this year, India is moving forward in the Azadi Ka Amrit Kaal, and also presiding over the G-20. He said this is also one of the reasons why his Government's resolve to enrich Diverse Global Cultures along with education has become stronger. He recited a mantra from the Upanishads - Charaiveti Charaiveti Charaiveti - which urges the people to keep moving forward. He said they are completing the 100th episode of 'Mann Ki Baat' with the same spirit of Charaiveti Charaiveti. He added that in strengthening the social fabric of India, 'Mann Ki Baat' is like the thread of a rosary, holding each bead together. He said 'Mann Ki Baat' has always moved ahead with goodwill, the spirit of service and the sense of duty. He said this positivity will take the country forward in the Amrit Kaal.

Bharat Ratna Atal Bihari Vajpayee Memorial Cricket Tournament

Port Blair, April 30 The Bharat Ratna Atal Bihari Vajpayee Memorial Cricket Tournament organized by Cricket Association Andaman Nicobar (CAAN) is currently being played at Netaji Stadium. Two matches were played today between Wimberlygunj-XI & Rural-XI and between Mokshith-XI & Aaryans. In the match between Wimberlygunj-XI and Rural-XI, Wimberlygunj-XI scored 104 runs and the same was chased down by Rural-XI losing 7 wickets. Dinesh of Rural-XI was awarded Man of the Match for his 32 runs and claiming 2 wickets. In the match between Mokshith-XI Vs Aaryans, Mokshith-XI posted a total of 131 runs. Aaryans lost the match by 3 runs. Danish of Mokshith-XI was awarded Man of the Match for his allround performance, a press release from CAAN said.

Hon'ble Minister of Tribal Affairs listens to ... (Contd. from page 1)

medium of sharing positive stories from the lives of common people who are doing some exceptional work for the betterment of the nation.

This platform required a universal reach which has access to the lowest common denominator of the society. That's where the role of radio becomes important since radio is the most affordable means where the poorest of the poor can be integrated into this dialogue process.

The Prime Minister in his 100th episode today, recounted many of the inspirational themes and stories that had been a part of the previous episodes - Selfies with daughter, the enterprising use of the lotus fibre, Beti Bachao Beti Padhao, the Swachh Bharat movement, love for Khadi, nature, Azadi Ka Amrit Mahotsav, Amrit Sarovar and much more.

Prime Minister recalled reading thousands of messages from the people of the country and the experience to view one or the other wonderful manifestation of the countrymen each month. He symbolised the program as a matter of faith, of worship, or Vrat, a Thaal of Prasad at the feet of God in the form of Janata-Janardan, the people.

Union Minister listened to Mann Ki Baat and was accompanied by the PVTGs like Onges, Great Andamanese Nicobarese Tribal Community, officials from Andaman and Nicobar UT Administration and local residents at Port Blair, Andaman and Nicobar Islands. He was also accompanied by Shri Anil Kumar Jha, Secretary, MoTA, Smt. R. Jaya, Add. Secy, MoTA, Shri Naval Jit Kapoor, Joint Secy, MoTA along with senior officials of the Ministry and Andaman and Nicobar UT Administration.

Yuva Sangam team from Isles participates in 100th episode of 'Mann Ki Baat' prog.

Port Blair, April 30

The delegates from Andaman & Nicobar currently on visit to NIT Jamshedpur, Jharkhand as part of the 'Yuva Sangam phase-2 under 'Ek Bharat Shreshtha Bharat' (EBSB) programme today listened to the "100th episode of Mann Ki Baat" by Hon'ble Prime Minister, Shri Narendra Modi along with NIT Jamshedpur team which was inspiring and extremely informative for the teams.

Thereafter, a valedictory



function was organised for the team consisting of 45 students and four faculties from Andaman & Nicobar Islands wherein the faculty coordinators and students were felicitated. A cultural event was also organized in which, participants from A&N

Islands showcased their talent.

Yesterday, the Andaman & Nicobar team visited the Uranium Corporation of India Limited, Turamdih Mines which are open cast mines rich in Uranium deposit, a press release from DBRAIT said.

Ministry of Micro, Small & Medium Enterprises invites online applications from MSMEs for 'National MSME Awards-2023'

Last date for submission of online application is May 10

Port Blair, April 30

The Ministry of Micro, Small & Medium Enterprises (MSME), Government of India has invited online applications from MSMEs for National MSME Awards-2023 with a view to recognize their efforts & contribution towards nation. These awards are categorized in different categories viz. Awards for Manufacturing

entrepreneurship, Awards for Service entrepreneurship, Women entrepreneurship, Entrepreneurs belonging to the SC/ST category, Entrepreneurs belonging to the 'Divyang' category, Entrepreneurs belonging to States of NER. The MSMEs can get complete details along with eligibility & qualifying conditions and fill online applications on (hyperlink-https://dashboard.msme.gov.in/na). The last date for submission of online application by the MSMEs is May 10, 2023. Further details can be obtained from Br. MSME-Development & Facilitation Office, Industrial Estate Dollygunj, a press release from Br. MSME-DFO, Port Blair said.

Cricket Association of Andaman and Nicobar to organize Island Cricket Premier League

Port Blair, April 30

The Cricket association of Andaman and Nicobar will be organizing Island Cricket Premier League, T20 Night Cricket Tournament from 10th May, 2023 at Netaji Stadium. Interested players have

been requested to register themselves along with two passport size photos and a fee of Rs. 500 at CAAN Office, Middle Point. Team auction will be held on 6th May, 2023 and the player auctions will be held on 7th May, 2023. Both the auctions will be held at Hotel Blair. For further details, one may contact over phone nos. 9434280768 and 9883858134. All the matches will be played under floodlights, a press release from CAAN said.

SP Cup - 2023 Tournament by N&M Police concludes

Rangat, April 30

The North & Middle Andaman Police organized the 'SP Cup Cricket tournament' as part of the community policing initiative at Mini Stadium, Rangat from March 12 to April 28, 2023. The tournament saw participation from 10 teams who showcased their skills and sportsmanship in an exciting display of cricket.

The tournament featured some of the most exciting and closely contested cricket matches, with players displaying their skill and teamwork on the field. The final was played between Adm- XI and NYC, Rangat Bay with NYC Rangat Bay emerging victorious, clinching the title in a nail-biting finish. The event was graced by Superintendent of Police, North & Middle Andaman District, who handed over the trophies and cash prizes to the players.



Superintendent of Police, North & Middle Andaman District, who handed over the trophies and cash prizes to the players.

Speaking about the initiative, the Superintendent of Police said, "We are delighted to have successfully conducted the SP Cup-2023, which was a wonderful platform for promoting sports and cordial police - public relation. The tournament has not only helped us foster a stronger bond with the community, especially the youth, but it has also provided a great opportunity for the youth to showcase their talent". 'SP Cup tournament' is a great platform for the North & Middle Andaman Police to connect with the local community and promote the spirit of sportsmanship, a press release form SP (N&M) said.

Secretary (Labour & Employment) chairs... (Contd. from page 1)

Indian National Trade Union Congress & Bharatiya Mazdoor Sangh and officials from Office of Labour Commissioner attended the meeting. During the meeting, various issues relating to extension of various social security assistances to the registered construction workers of the Board were discussed and the Chairman of the Board emphasised the need to ensure extension of benefits/assistances to the registered construction workers of the Board by way of faceless manner.

After deliberations, the Board unanimously approved to release Rs. 48.76 Lakhs against 129 claims preferred by the registered construction workers under various prescribed Welfare Schemes and accordingly, the ANIBOCWWB shall initiate process of disbursement with regard to all financial benefits/assistances through DBT mode.

The Andaman and Nicobar Islands Building and Other Construction Workers Welfare Board was constituted in the year 2009 with the purpose to provide various social security schemes to the registered construction workers. Presently, the Board is implementing 9 Welfare Schemes for the welfare of the registered construction workers, a press release from Labour Commissioner said.

Exercise Sagar Kavach conducted... (Contd. from page 1)

responsibility of stakeholders.

The exercise commenced at 0600 hrs on April 29, with proactive participation of all 17 stakeholders of the coastal security construct at Andaman & Nicobar Islands. The exercise evaluated threats from the sea and validated the effectiveness of the security mechanisms. To assess preparedness levels of the coastal security agencies, real time threats and contingencies were simulated. The lessons learnt from exercise would be incorporated to further enhance the coastal security construct, a press release from ANC HQ said.

TENTATIVE LPG DISTRIBUTION SCHEDULE OF PRIYA INDANE FROM 1 ST MAY TO 15 TH MAY 2023			
The below mention schedule may vary (+/- 2 days) subject to availability of loads. In case of any query call or SMS 9679578100 timing 09:00 am to 05:00 pm			
DAY 1	NO SALE HOLIDAY		
DAY 2	GUPTAPARA & WANDOR	DAY 9	KANYAPURAM, NAYAPURAM
DAY 3	HOPE TOWN /SHOREPOINT	DAY 10	MODERN VILLAGE, RCD COLONY
DAY 4	BAMBOOFLAT / NAMUNAGHAR	DAY 11	WIMBERLYGUNJ
DAY 5	BAMBOOFLAT	DAY 12	WIMBERLYGUNJ, PART OF MANNARGHAT
DAY 6	STEWARTGUNJ	DAY 13	MANNARGHAT GP
DAY 7	SUNDAY	DAY 14	SUNDAY
DAY 8	STEWARTGUNJ	DAY 15	FERRAGUNJ & BRINDAVAN
Apart from above schedule, time to time additional LPG distribution may be carried out at various areas.			



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For all Garbage Complaints

Call PBMC Control Room No.: 03192-231179
Whatsapp No.:7063946381

For collection of Construction & Demolition Waste on usual Payment basis, visit <https://pbmc.gov.in>.

Area wise LPG distribution schedule of GK Indane Service for the month of May -2023			
DATE	DAY	AREA	SUB AREA
1-5-2023	MONDAY	BATHUBASTI	JAPAN ALLAH,CHITAMBARAM COLONY
		JUNGLIGHAT	DEAN STREET , ISLAND BAKERY LINE
2-5-2023	TUESDAY	BATHUBASTI	NEAR GALAXY HOTEL
3-5-2023	WEDNESDAY	CHIDIYATAPU	CHIDIYATAPU, KODIYAGHAT,RANGACHANG
		JUNGLIGHAT	NEAR WINE SHOP, NEAR HDFC BANK
4-5-2023	THURSDAY	CHIDIYATAPU	5NO & 4NO BURMANALLAH, BEODNABAD
5-5-2023	FRIDAY	MAHAVEER NAGAR	EMMANUEL COLONY, TELUGU BASTI,SANTHOSH COLONY
		JUNGLIGHAT	ADMIN QTRS GOALGHAR
6-5-2023	SATURDAY	MAHAVEER NAGAR	HANUMAN TEMPLE,GADDA BASTI,UP BASTI
8-5-2023	MONDAY	BROOKSHABAD	VAYUI VIHAR
		JUNGLIGHAT	THOMAS COLONY,VIP ROAD
9-5-2023	TUESDAY	CALICUT	PUMP HOUSE, TELUGU BASTI, PEMA BASTI
		JUNGLIGHAT	NABARD COLONY, AYUSH MEDICAL
10-5-2023	WEDNESDAY	CALICUT	MACCA PAHAD, AYANAR TEMPLE
11-5-2023	THURSDAY	PROTHRAPUR	VINAYAKA COLONY, BURMA JAIL
		JUNGLIGHAT	NEAR AYUSH MEDICAL, ELECTRICITY QTRS
12-5-2023	FRIDAY	PROTHRAPUR	VIVEKANANDA COLONY, ATTA CHAKI
13-5-2023	SATURDAY	AUSTINABAD	LOCAL BASTI,MARI AMMA TEMPLE
		JUNGLIGHAT	DEAN STREET, ISLAND BAKERY LINE
15-5-2023	MONDAY	AUSTINABAD	UMAT SCHOOL,HARBOUR COLONY
16-5-2023	TUESDAY	PATHERGUDDA	ANIDCO ROAD, HOTEL ROAD NEAR GANESH TEMPLE
17-5-2023	WEDNESDAY	PATHERGUDDA	4 NO TELUGU BASTI, SUNNY DIESEL,NK COLONY
18-5-2023	THURSDAY	BIRDLINE	KAMRAJ NAGAR, MAIN ROAD,NEAPU BASTI
		JUNGLIGHAT	NEAR WINE SHOP,ADMIN QTRS GOALGHAR,VIP ROAD
19-5-2023	FRIDAY	BIRDLINE	SUPARI BAGICHA
20-5-2023	SATURDAY	NEWPAHARGAON	SHIV MANDIR, BUS STAND
22-5-2023	MONDAY	NEWPAHARGAON	COMMUNITY HALL, DOG SQUAD,SATELLITE COLONY
23-5-2023	TUESDAY	BRICHGUNJ	ATTACHAKI, WATER TANK
24-5-2023	WEDNESDAY	BRICHGUNJ	QUARRY LINE , MAIN JUNCTION

File No.4-13/2022-R&E Cell
ANDAMAN AND NICOBAR ADMINISTRATION
SECRETARIAT

Port Blair, dated the 28th April, 2023

VACANCY NOTICE

RECRUITMENT TO GROUP 'C' COMMON CATEGORY OF "MATRIC LEVEL" POSTS (Erstwhile Group-D Posts) TO BE FILLED IN VARIOUS DEPARTMENTS OF THIS ADMINISTRATION BY CONDUCTING OPEN, COMPETITIVE AND COMMON RECRUITMENT EXAMINATION ON 09/07/2023 (SUNDAY).

1. The Andaman and Nicobar Administration with the assistance of Staff Selection Commission, New Delhi has decided to conduct Open, Competitive and Common Recruitment Examination on 09/07/2023, for filling-up of Matric Level Group – 'C (Erstwhile Group-D)' vacant posts in various departments under this Administration as per the details given below, for which, **ONLINE APPLICATIONS** are invited from eligible candidates.

2. Details of Vacancies
Number of vacancies are tentative and subject to variation notified vide this publication in respect of various categories of Group-C (Erstwhile Group-D) posts are detailed in the Annexure-I.
The candidate may apply for one or more post(s) in order of his/her preferences for the posts, if he/she stands eligible in terms of essential qualifications for the post/posts as prescribed under column 6 of the Annexure - I.

N.B.

1. Number of vacancies shown at Sl. No. 01 to 215 under column 8 of the Annexure-I are tentative and subject to variation.

2. Reservation for ST candidates as applicable to those ST as specified in the constitutional order No. 1959 of A & N Islands (Scheduled Tribes).

3. Reservation for OBC applicable to those OBCs as specified in the Administration circular No. 8-3/2003-TW dated 30th March, 2006.

4. Reservation for disabled persons (Persons with disability) EWS, Ex- Servicemen, Meritorious Sports Persons etc. shall be applicable as per the guidelines/instructions issued by the Govt./ A & N Administration from time to time.

3. Eligibility Conditions:

(i) **Transgender:-** If the candidates select the gender as transgender then the candidate will not be eligible for applying to the posts of Police Department.

(ii) All candidates shall be required to apply Online for the post(s) whether they are registered with the Employment Exchange or otherwise.

(iii) The Departmental Candidates must also apply online. No objection Certificate's issued by the Head of the Department must be produced at the time of verification of original certificates/documents.

(iv) The candidates should apply for the posts in order of their preferences [indicate post code (*see column 2 of Annexure-I*).

(v) **The Physical Measurement and Endurance Test Centres** is to be opted by the candidate(s) (See para 7 (A) below).

(vi) **The Written Examination Centres** is to be opted by the candidate(s) (See para 7 (B) below).

(vii) Applicant must be an Indian Citizen.

4. Age Limit:

The age limits for the posts as per Recruitment Rules of various Departments are:-

(i) For Males -18 to 33 years

(ii) For Females -18 to 38 years

Note: (1) A Candidate for this examination must have attained the age of 18 years and must not have attained the age over and above 33/38 years in respect of male/female candidates respectively as on the closing date of receipt of on-line application. Further 02 years exemption as admissible till 31.12.2023 in accordance with Administration's Order No. 2285 dated 01.09.2022.

(2) The age limits for a few posts of Police Department as per Recruitment Rules are:-

Post Name	Age Limit
1. Constable (Driver), PMT	Between 18 - 25 years for male candidate
2. Fitter Electrician (HC), PR (Male only)	
3. Diesel Mechanic, PR (Male only)	Between 18 - 25 years
4. Assistant Mechanic (PC), PMT	
5. Mechanic Helper (PC), PMT	Between 18 - 25 years
6. Assistant Mechanic (PC), FS	

(3) The age limits for a few posts of other Departments as per Recruitment Rules are:-

Post Name	Age Limit
1. Bell Boy, IP&T	Between 18 - 32 years for male
2. Fisheries Field Assistant, Fisheries	Between 18 - 30 years for male candidate and 18 - 38 years for female candidate
3. Janjati Sevak, AAJVS	Between 18 - 25 years for male candidate and 18 – 30 years for female candidate
4. Surveyor/Tracer, PBMC	Between 18 - 32 years for male candidate and 18 – 37 years for female candidate
5. Boat Keeper, NCC (NAVAL)	Male between 18 - 33 years
6. Instructor (Blacksmith), Industries	Between 18-33 years
7. Instructor-cum-Highly Skilled Carpenter, Industries	Between 18-33 years
8. Light Motor Vehicle Driver (Tourism), IP&T	Between 18-33 years
9. Light Motor Vehicle Driver (IP), IP&T	Between 18-33 years
10. Plater, DSS	Between 18-33 years
11. Skilled Machinist (Blacksmith), Industries	Between 18-33 years

Besides the above, age relaxation in respect of reserved categories of aspirants permissible beyond the upper age limit are as detailed below:

Sl. No.	Category	Age-relaxation permissible beyond the upper age limit	Male	Female
01	ST	5 years	38 yrs	43 yrs
02	OBC	3 years	36 yrs	41 yrs
03	PwD (Unreserved)	10 years	43 yrs	48 yrs
04	PwD (OBC)	13 years	46 yrs	51 yrs
05	PwD (ST)	15 years	48 yrs	53 yrs
06	Ex-Servicemen (ESM)	03 years after deduction of the military service rendered from the actual age as on closing date of receipt of online application. Up to 40 years of age.		
10	Central Government Civilian Employees: Who have rendered not less than 3 years regular and continuous service as on closing date for receipt of online applications.			
11	Age relaxation to DRM and contract employees including SSCOT.	In accordance with the instructions/ orders issued by the Andaman & Nicobar Administration, vide Circular No.45/1998-PW dated 19.09.2011. Up to 40 years of age.		

5. Educational & Other Qualifications prescribed for the post(s):-

As indicated against each post of Annexure-I.

a) **EDUCATIONAL QUALIFICATION:** (As on 29/04/2023)

Must have passed 10th (Secondary School Certificate Examination) or equivalent from a recognized Board/ Institution or as indicated against each post of Annexure - I.

b) **PROCESS OF CERTIFICATION AND FORMAT OF CERTIFICATES:-**

Candidates who wish to be considered against the vacancies reserved or seek age-relaxation **must produce their original certificates issued by the competent authority and to submit a copy of the original certificate duly self-Attested whenever sought by the Administration**, otherwise, their claims for ST/ OBC/ EWS/ PwD/ ESM status will not be entertained and their candidature/applications shall be considered under **General (UR)** category. Certificate for the status of Creamy Layer issued between 01.06.2020 to 31.05.2023 only will be accepted.

NOTE: Candidates are cautioned that they shall be permanently debarred from the examination conducted by the A & N Administration in case, they fraudulently claim ST/ OBC/ EWS/ ESM/PwD status.

c) Visually handicapped (VH) candidates with visual disabilities **of forty percent (40%) and above and candidates suffering from Cerebral Palsy** can avail the assistance of a **SCRIBE** in the Written Examination subject to such requests being made in the application form beforehand. Question Papers and Answer Sheets will not be provided in **BRAILLE**. No attendant will be allowed with Visually Handicapped (VH) Cerebral Palsy candidates inside the examination premises.

Note: Persons with Visual disability of less than forty percent (40%) will not be considered as visually handicapped persons. One eyed candidates and partially blind candidates who are able to read the **normal Question Paper set for all the candidates with or without magnifying glass** and who wish to write/indicate the answer with the help of Magnifying Glass will be allowed to use the Magnifying Glass in the Examination Hall and will not be entitled to a Scribe. Such candidates will have to bring their **own Magnifying Glass to the Examination Hall**. Similarly, other persons with less than forty percent (40%) disability will not be considered under the VH/HH/OH/MI category as the case may be.

6. Fee Payable: - No Fee is payable.

7(A). **Centres for Physical Measurement & Endurance Test for Police Posts:**

Physical Measurement & Endurance Test for Police Posts will be held at the designated centres located at Port Blair (Netaji Stadium, Port Blair), Port Blair (IRBn (HQ), Port Mout), Mayabunder (Netaji Stadium, Mayabunder), Car Nicobar (BJR Stadium, Car Nicobar), Nancowry (Indira Park, Nancowry) and Campbell Bay (Mini Stadium, Campbell Bay). The applicants should indicate the Centre from which, the candidates proposes to appear in Physical Measurement & Endurance Test for Police Posts.

7(B). **Centre of Examination for written examination for All Posts:-**

The Examination will be held (in **offline mode**) at the designated centres located at **Port Blair, Ferrargunj, Hut Bay, Car Nicobar, Kamorta, Campbell Bay, Rangat, Mayabunder and Diglipur**. The applicants should indicate the Centre from which, the candidates proposes to appear in the written examination, in the space provided in the Application Form. No request for change of Examination Centre shall be entertained later.

7(C). **Physical Measurement, Endurance Test & Trade Test For Police posts:-**

(i) **Physical Measurement & Endurance Test:-** All candidates applying for the posts of A & N Police Department shall have to undergo Physical Measurement & Endurance Test as conducted by the A&N Police Department. The date & time of Physical Measurement & Endurance Test shall be communicated in due course through email/A & N Police website by the Police Department.

(ii) **Trade Test:** - All candidates applying for the posts (having trade test) of A&N Police Department shall have to appear in the Trade Test which shall be conducted separately by the A&N Police Department. The same will be communicated in due course through email/A & N Police website by the Police Department.

(iii) **INCENTIVE/BONUS MARKS TO NCC CERTIFICATE HOLDERS (Applicable to the candidates those who are applying for the Posts of Police Department only)**

a. In pursuance to GoI, MHA's letter No. IV/16011/25/2020-CRS-II dated 20th April, 2020, the following incentive/bonus marks shall be awarded to the candidates holding NCC certificate:-

Certificate Category	Bonus Marks
NCC 'C' Certificate	5% of the maximum marks of written examination
NCC 'B' Certificate	3% of the maximum marks of written examination
NCC 'A' Certificate	2% of the maximum marks of written examination

b. The Bonus marks shall be awarded to candidates as per the holding of above stated NCC certificate (any one) at the time of verification of documents by the Selection Committee or the Verification Board by the Police Department.

7(D). **Tier-I. Written Examination**

Subject of the Written Examination, time allowed, and maximum marks for each subject will be as follows:-

Sl. No	Subject	No. of Questions (each question shall carry one mark)	Maximum Marks	Total Duration/ Timing for all candidates except visually handicapped /cerebral palsy candidates	Total Duration/ Timing for Visually Handicapped/Cerebral Palsy candidates only
I	General Intelligence & Reasoning	25	25	2 Hours 10.00 AM to 12Noon (No entry after 9.30 AM)	Afternoon Session only
II.	Numerical Aptitude	25	25		
III	General English	50	50	and 2.00 PM to 4.00 PM (No entry after 1.30 PM)	2.00 PM to 4.40 PM (No entry after 1.30 PM)
IV	General Awareness	50	50		

NOTE-I: There will be negative marking of 0.25 marks for each wrong answer. Candidates are, therefore, advised to keep this in mind while answering the questions.

Timings:-

In order to accommodate large no of candidates, the written examination at various centers shall be conducted in two shifts.

Sl.No.	Shift	Total Duration/ Timing for all candidates except visually handicapped /cerebral palsy candidates	Total Duration/ Timing for Visually Handicapped/ Cerebral Palsy candidates only
1.	Shift – I	10.00 AM to 12.00 Noon	-
2.	Shift – II	02.00 PM to 04.00 PM	02.00 PM to 04.40 PM

NOTE: The candidate may be required to appear for written examination either in Shift – I (Morning) or Shift – II (Afternoon) as per allotment by the Staff Selection Commission/A & N Administration.

NB: The A & N Administration/ Staff Selection Commission reserves the right to restrict entry to the examination venue till 9.30 am in the morning Shift – I and till 1.30 pm in the afternoon Shift –II.

There shall be a single paper for all the four subjects, having: "Objective Multiple- Choice- type Questions". The Authorities Shall however, have full discretion to fix the minimum qualifying marks in either one or all the subjects. The question paper in respect of subjects at Sl No.(i), (ii) & (iv) above will be set in English and Hindi languages only. Only such candidates, who attain a minimum standard, as may be fixed by the Authorities in their discretion, shall be eligible to take the Tier –II, if any/ as applicable (Physical Measurement & Endurance /trade Test) as specified in Annexure-I.

INDICATIVE SYLLABUS:- FOR WRITTEN EXAMINATION (Matric Level Only):

(i) **General Intelligence& Reasoning:** - The test will include questions on similarities and differences, space visualization, problem solving, analysis, judgement, decision making, visual memory, discriminating observation, relationship concepts, figure classification, arithmetical number series, non-verbal series etc. The test will also include questions designed to test the candidate's abilities to deal with abstract ideas and symbols and their relationships, arithmetical computations and other analytical functions.

(ii) **Numerical Aptitude:** Questions will be designed to test the ability of arithmetical computation of whole numbers, decimal and fraction and relationship between numbers. This test will also includes question on problems relating to percentage, ratios and proportions, average estimation, use of table and graphs, mensuration, time and distance, ratio and time etc.

(iii) **English Language (General English):** Questions in this test will be set to assess the knowledge of English Language, its vocabulary, grammar, sentence structure, synonyms, antonyms etc. There may also be questions based on comprehension of a passage.

(iv) **General Awareness:** Questions will be designed to test the ability of the candidate's general awareness of the environment around him and its application to the society. Questions will also be designed to test knowledge of current affairs, observations/experience and elementary knowledge of computers. The test will also include questions relating to India and other countries especially, pertaining to History, Culture, Geography, Economics, Science, General Politics and Scientific Research etc.

NOTE: For Visually Handicapped (VH) candidates of 40% and above visual disability and opting for SCRIBE, there will be no component of Map/Graphs/Diagrams / Statistical Data in the General Intelligence & Reasoning/ General Awareness Paper.

7(E). **TIER-II (PHYSICAL ENDURANCE/TRADE TEST):-**

Wherever, Physical Measurement & Endurance/Skill/Trade Test is prescribed as essential qualification for the post, it will be conducted by the concerned Department in respect of the successful candidates in the written examination, before finalizing the final merit list of the candidates.

8. Verification of documents:-

All the successful candidates short listed through Written Examination to get their original certificates/ Testimonials duly verified as are mandatory. They should submit a self attested copy of all those mandatory certificates /testimonials in person along with the printed copy of Online Application to the authorized officers/officials at the prescribed venue on the schedule date & time, failing which, his/her candidature shall be struck off from the relevant panel for all purposes and no further request/correspondence shall be entertained. However, the candidates applied for Police Posts the verification of documents shall be done at the time of Physical Measurement & Endurance Test.

9. **GENERAL INSTRUCTIONS TO BE COMPLIED WITH BY THE CANDIDATES IN THE WRITTEN EXAMINATION**

(i) Candidates must write the papers/indicate the answers in their own hand (Except for VH and Cerebral palsy candidate wherein, SCRIBE may be permitted to assist.

(ii) In the question papers, wherever necessary, the Metric systems of weights and measures only will be used.

(iii) Candidates are not permitted to use calculators and other electronic gadgets except as specified in the Notice. They should not, therefore, bring the same inside the Examination Premises/ Venue.

(iv) If any candidate is found to possess mobile phones or any other means of wireless communication in the working (Switch on) or switched off mode, his/her candidature shall be cancelled forthwith.

10. **MODE OF SELECTION :**

Candidates will be short-listed on the basis of their merit and preferences in the Written Examination. The cut-offs in the written Examination (Tier-I) may be different for vacancies against each post and the same shall be fixed at the sole discretion of the A & N Administration/Staff Selection Commission. Candidates for each vacancy will be finally selected based on their performance in the Written Examination (Tier-I), subject to their meeting basic qualifying standards fixed in skill/trade test (Tier-II), if any/as applicable. However, for certain posts having Physical Measurement & endurance /Skill/Trade Test (Tier-II) will only be of qualifying in nature.

Provided that ST, OBC, MSP, EWS, ESM and PwD candidates, who are selected on their own merit without relaxed standards, will not be adjusted against the reserved share of the vacancies. **Such MSP, ESM and PwD candidates will be accommodated against the general/unreserved vacancies as per their position in the overall Merit List.**

The reserved vacancies will be filled up separately from amongst the eligible ST, OBC, who are domicile of A & N Islands and who are lower in merit than the last General candidate (UR) in merit list of un-reserved category but otherwise found suitable for appointment even by relaxed standard.

Physically Handicapped (OH/VH) category candidate who qualifies on the basis of relaxed standards viz. age limit, experience or qualifications, permitted number of chances in written examination, extended zone of consideration, etc. is to be counted against reserved vacancies and not against general vacancies subject to fitness of such candidate for selection. Such candidates may also be recommended at relaxed standards to the extent of the number of vacancies reserved for them, to make up for the deficiency in the reserved quota, irrespective of their rank in the order of merit. In so far as cases of Ex-Serviceman are concerned, deduction of the military service rendered from the age of Ex-Servicemen of A & N Islands is permissible against the reserved or unreserved posts and such exemption cannot be termed as relaxed standards with regard to age. Refer <http://disabilityaffairs.gov.in/content/Group-C.pdf> regarding the posts identified suitable for PwD person.

Success at the examination confers no right of appointment whatsoever unless the A & N Administration /Staff Selection Commission is satisfied after such enquiry as may be considered necessary that the candidate is suitable in all respects of appointment to the service/post and the decision in this regard shall be final & binding.

11. **(a) RESOLUTION OF THE TIE CASES (FOR POLICE DEPARTMENT POSTS)**

In case where more than one candidate secures the equal aggregates marks in written examination and incentive marks, tie shall be resolved by applying the following methods one after another:-

1. Date of birth, with older candidate placed higher.

2. In case, the date of birth is also same, the candidate who secured higher marks in written examination excluding incentive marks shall be given preference.

3. If date of birth and marks in written examination are also same, then alphabetical order in which first names of the candidates appear shall decide the case.

(b) RESOLUTION OF THE TIE CASES (FOR OTHER DEPARTMENTS POSTS)

In cases where more than one candidates secure the equal aggregate marks, tie will be resolved by applying the following methods one after another:-

(1) Date of birth i.e. the candidate older in age gets preference.

(2) By referring to the alphabetical order of the names taking first name into consideration.

12. **ADMISSION TO THE EXAMINATION:**

All candidates who apply in response to this advertisement on or before the CLOSING DATE& TIME FOR ONLINE APPLICATION will be assigned Roll numbers. The Admit Cards will be made available on the website of A & N Administration i.e. <https://karmic.andaman.gov.in/grpcmatric> around 2 weeks before the Tier -I examination (Written Examination). In case, a candidate does not find his/her name in the above uploaded list, candidate must immediately contact the Deputy Secretary (Recruitment & Examination), Secretariat at deputysecretaryre@gmail.com with proof of having submitted his/her application online. Failure to do so shall deprive him/her of any claim for consideration subsequently.

The candidates must carry at least one photo bearing identity proof such as Driving License, Aadhaar Card, Voter Card, College/University ID Card, Income Tax PAN in **original and Admit Card downloaded from the website**, while attending the examination, failing which, they shall not be allowed to appear for the examination.

The photographs used by the candidates must be a recent, relaxed face, and the picture should be in colored, against a light-colored, preferably **white-background**. If flash is used then please ensure that there is no red-eye and, in case of glasses, your eyes should be visible. The front of the face should not be covered less than 80 % of the entire photo. The Photograph file size should be between 10 KB to 50 KB and the resolution is recommended is 200x230 (Width x Height).

13. Action against candidates found guilty of misconduct:

While filling the application form, the candidates are cautioned that they should not furnish any particular that is false or suppress any material information. Candidates are also cautioned that they should in no case, attempt to alter or otherwise tamper with any entry in a document or the attested certified copy submitted by them, nor should they submit a tampered/fabricated document. If there is any inaccuracy or any discrepancy, in filling OMR Sheet, OMR Sheet will not be evaluated.

Without prejudice to criminal action/ debarment from A & N Administration/ Commission's examination wherever necessary, candidature will be summarily cancelled at any stage for a period of maximum 3 years of the recruitment in respect of candidates found having indulged in any of the following malpractices:-

1. In possession of MOBILE PHONE & ACCESSORIES AND OTHER ELECTRONIC GADGETS WITHIN THE PREMISES OF THE EXAMINATION CENTRES, WHETHER IN USE OR IN SWITCHED OFF MODE AND IN PERSON OR OTHERWISE.

2. Involved in various malpractices.

3. Using unfair means in the examination hall like copying, cheating etc.

4. Obtaining support for his / her candidature by any means.

5. Impersonate/ procuring impersonation by any person.

6. Submitting fabricated documents or documents which have been tampered with.

7. Making statements which are incorrect or false or suppressing material information.

8. Resorting to any other irregular or improper means in connection with his/her candidature for the examination.

9. Misbehaving in any other manner in the examination hall with the Supervisor, Invigilator or Commission's representatives.

10. Taking away the Answer Sheet with him/her from the examination hall, or passing it on to unauthorized persons during the conduct of the examination.

11. Intimidating or causing bodily harm to the staff employed by the Administration/Commission for the conduct of examination.

12. To be ineligible for the Examination by not fulfilling the eligibility conditions mentioned in the Notice.

13. Candidature can also be cancelled at any stage of the recruitment on any other ground which, the A & N Administration/Commission considers to be sufficient cause for cancellation of candidature.

14. **A & N ADMINISTRATION/STAFF SELECTION COMMISSION'S DECISION SHALL BE FINAL AND BINDING**

The decision of the A & N Administration/Commission in all matters relating to eligibility, acceptance or rejection of the applications, penalty for false information, mode of selection, conduct of examination(s) allotment of examination centres, selection and allotment of posts/organizations to selected candidates shall be final and binding on the candidates and no enquiry/correspondence shall be entertained in this regard.

15. **COURTS JURISDICTION**

Any dispute in regard to this recruitment shall be subject to Courts/tribunals having jurisdiction over the UT of A & N Islands only.

16. The results of the Written Competitive Examination/final result of the recruitment examination will be made available on the Administration's Recruitment Portal <https://karmic.andaman.gov.in/grpcmatric>.

17. **IMPORTANT INSTRUCTIONS FOR THE CANDIDATES**

1 The A & N Administration has advertised recruitment to various Group 'C' posts of Common category with different pay levels in various departments/Boards under this Administration for which, Secondary School Examination (Class X) passed or equivalent is the minimum qualification.

2 A & N Administration will not undertake detailed scrutiny of **applications for the eligibility and other aspects before the written** examination (Tier-I), and thus the candidature is accepted only **provisionally**. The candidates are advised to go through the requirements of educational qualification, age etc. and satisfy themselves that they are eligible before applying. When scrutiny is undertaken, at any stage, if any claim made in the application is not found substantiated, the candidature shall be cancelled and the Administration's/ Commission's decision shall be final and binding.

3 Candidates are advised to go through the detailed instructions contained in this notice which are available on the websites of A&N Administration i.e. <https://karmic.andaman.gov.in/grpcmatric> may read carefully before applying.

4 Candidates seeking reservation benefits available for ST/ OBC/ EWS/ PwD/ ExM/ MSP etc. must ensure that they are entitled to such reservation as per eligibility prescribed by the Govt. /A & N Administration from time to time. They should also be in possession of the required certificates in the prescribed format in support of their claim at the time of application.

5 Candidates with visual disability of 40% (Forty Percent) and more only would be considered as VISUALLY HANDICAPPED (VH) and entitled to reservation for VH.

6 Central Government Servant/Civilian employees, Departmental Candidates of A & N Administration claiming age relaxation should be in possession of a certificate from their office in respect of length of continuous service which should be for not less than three years in the immediate period preceding the closing date for receipt of online application. They should continue to have the status of Central Government civilian employees / servants till the time of appointment, in the event of their selection.

7 The Candidates must write their Name, Date Of Birth, Father's Name And Mother's Name Strictly as given in the Matriculation Certificate Otherwise their candidature will summarily be cancelled at the time of document verification or as and when comes into the notice of the Andaman and Nicobar Administration/ Commission.

8 The candidates seeking relaxation of Age in-terms of Administration's circular bearing No. 45/96-PW dated 06.06.2001 and 45/1998-PW dated 19.09.2011, must possess the required certificate issued by the Competent Authority.

18. **Selection of Candidates:-**

A. POLICE DEPARTMENT

1. Final Selection for appointment to the post(s) notified herein, will be made on the basis of total marks secured in the written Examination by inclusion of incentive/profency marks awarded on holding of NCC Certificate, if any. This will be subject to the candidates qualifying in the Physical/Proficiency Test/ Trade Test/Proficiency-cum-Trade Test to be conducted separately by the Police Department.

2. **Computer Knowledge, Hindi & Trade Related subjects:** - All candidates applying for the post of A&N Police Department shall have to appear in another written exam which shall be conducted separately by the Police Department for Computer Knowledge, Hindi & Trade related subjects. The same will be communicated by the Police Department in due course through email/A & N Police website.

3. The result of written examination for the various posts of **A & N Police Department** shall be considered only for those candidates who shall qualify the physical endurance Test &/or Trade test to be conducted by the Police Department.

(Contd. on page 03)

(Contd. from page 02)

4. Trade Test: - All candidates applying for the posts (having trade test) of A&N Police Department shall have to appear in the Trade Test which shall be conducted separately by the A&N Police Department. The same will be communicated in due course through email/A & N Police website by the Police Department.

B. OTHER DEPARTMENTS

1. Final Selection for appointment to the post(s) notified herein, will be made on the basis of total marks secured in the written Examination.

2. The Physical endurance/trade test (Tier-II) in respect of candidates **other than** Police Department will be conducted only for the candidates who are found successful in the Written Examinations.

C. The A & N Administration will forward the list of shortlisted candidates to the respective Appointing Authority/Heads of Department keeping in view the number of vacancies notified in each category / post from the merit list, made available for appointment to the respective posts.

D. Merit list will be prepared on the principle that name of a candidate appears for appointment against one post only, which will be determined strictly with reference to the order of individual merit and preference exercised by him/her (candidate) in the application form.

19. How to apply.

A. (i). The candidate should register their full particulars of the Application through online at <https://karnic.andaman.gov.in/grpcmatic>. The online application will be accepted from **29.04.2023 (from 11.00 AM) to 19.05.2023 (up to 12 midnight)**. The candidates should provide all the mandatory details in the online portal failing which the application will not be accepted by the online website. The Photograph file size should be between 10 KB to 50 KB and the resolution is recommended is 200x230 (Width x Height). The Signature file size should be between 10KB and 20 KB and the resolution recommended is 140x60 (Width x Height). The Photograph and signature should be **jpg** format is acceptable and should be good quality. If the uploaded image is not legible and poor quality then your admission to the examination hall may be prohibited. The website will also allow the applicant to take print out forthwith of the submitted application to facilitate candidate. Those, who may fail to take print out immediately after submitting their application can download the filled in forms later also.

(ii) All the candidates who have duly registered his/her name in the local Employment Exchange as a un-employed must enter his/her registration number at the appropriate box of the on application while filling online.

B. Copies of documents with the downloaded Application to be submitted at the time of documents verification after the written examination:

a. One copy of recent Passport size photograph.

b. **Self Attested copies of certificates in respect of :-**

i. Essential Qualification Certificate of the respective field and higher qualification if any issued by the competent authority in respect of the post (category of posts) applied for. **(Provisional certificate etc. shall not be entertained).**

ii. Xth Pass Certificate issued by the CBSE or any other recognized Board of School Education indicating the date of birth. **(Provisional certificate etc. will not be entertained)**

iii. OBC/ ST Certificate issued by any Revenue Authority Competent within the jurisdiction of A&N Administration in respect of such reserved Category.

iv. For Meritorious Sports persons for such category of candidate, Certificate issued by the Competent Authority (Sports Authority of India or A & N Sports Council).

v. Employment Registration Certificate/Card issued by the Competent Authority, under A & N Administration indicating registration number.

20. Closing Date for Online Application:- 19.05.2023 till 12 Midnight.

21. Admission to the Examination:-

(a) **Helpdesk:- Candidate may contact the Administration through email deputysecretaryre@gmail.com to clarify/resolve any problem related to registration of online application. The candidate can also seek clarification on telephone (Telephone No. 03192-239045) between 10.00 AM to 5.00 PM on all working days i.e. Monday to Friday.**

(b) Before filling his/her online application, the candidate must carefully read the eligibility conditions for the examination and satisfy himself/herself that he/she fulfills all eligibility conditions and should upload all requisite documents to avoid rejection of his/her candidature.

Admit Card for the Written Examination (Tier-I) as well as skill test (Tier-II) indicating the Schedule Date, Time Table, Venue/ Centre of the Examination will be made available on the website which is to be **DOWNLOADED / PRINTED OUT** by all the candidates through Internet at <https://karnic.andaman.gov.in/grpcmatic> which the candidates themselves should generate (download) in hard form and the A & N Administration shall not be responsible for non-receipt/delay in obtaining the same by the candidate.

Interpretation of Contents:-

Note:- In case of any discrepancy which may arise in contents in English & Hindi version of the Vacancy Notice, the contents of English version & its interpretation shall be final & binding.

Sd./-
DEPUTY SECRETARY (R&E)
A & N Administration
(F. No. 4-13/2022-R&E Cell)

Annexure-I														
S. No.	Code No.	Name of the Post	Pay Level	Department	Educational Qualification		No. of Vacancies	Vertical Reservation				Horizontal Reservation		
					Essential qualification	Desirable Experience		UR	ST	OB C	EWS	PHC	MSP	ESM
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
1	1	Assistant Chageman (Moulder)	4	DSS	(i) Secondary School (Xth Std.) Examination passed from a recognized Board/ Institution. (ii) Course certificate in trade of Moulding from a recognized Industries Training Institution or any other govt. approved Institution. (iii) Should qualify the trade test	Three (03) years experience in pattern, casting and molding in ship repairs or any construction work shop.	1	1	0	0	0	0	0	0
2	2	Assistant Craft Instructor (Cane & Bamboo)	2	Directorate of Industries	i. Secondary School Examination (XthStd) passed from a recognized Board/Institution ii. Have undergone training in Cane and Bamboo Handicrafts of minimum one year duration from the ITC run by Directorate of Industries with 2 years experience in any Govt./public or a private reputed firm. iii. Should qualify the skill test to be conducted by the department.		2	2	0	0	0	0	0	0
3	3	Assistant Fitter	1	DSS	i) Secondary School Examination (Xth Std.) passed from a recognized Board/ Institution. (ii) Two (02) years Certificate Course in Fitter Trade from a recognized Industries Training Institute (ITI)	Two (02) years professional experience in the trade.	6	4	0	2	0	0	0	0
4	4	Assistant Mechanic	1	Transport	i) Secondary School Examination(X Std) Pass from a Recognized Board/Institution ii) Should possess a Trade certificate in Motor Mechanism from a recognized Institution	02 years professional experience in an Automobile workshop	23	12	1	8	2	0	1	0
5	5	Assistant Mechanic	1	DHS	1) Secondary School Examination (Xth Std.) passed from a recognized Board. 2) Trade Certificate in Motor Mechanism from a recognized Industrial Training Institute. 3) Should qualify in the Departmental trade test.	02 years experience in repairs and maintenance of Motor Vehicle from a Automobile workshop of repute.	1	1	0	0	0	0	0	0
6	6	Assistant Store Keeper	2	DSS	(i) Secondary School (Xth Std.) Examination passed from a recognized Board/ Institution. (ii) Should have the basis knowledge in operation of Computer.		10	6	0	3	1	0	0	0
7	7	Assistant Store Keeper	2	Transport	Pass in Secondary School Examination (10th Std) or equivalent from a recognized Board/University	3(three) years experience in handling various kind of stores in Automobile Workshop	7	5	0	2	0	0	0	0
8	8	Assistant Tyre Repairer	1	Transport	i) Passed Secondary School Examination(10th Std) from a recognized Board/Institute ii) Basic Knowledge in Tyre Repair works iii) Should qualify in the Trade test to be conducted by the duly constituted selection committee	a) Training in basic refresher course Home Guard and Civil Defence b) Knowledge in Hindi	1	1	0	0	0	0	0	0
9	9	Asst Cook	2	Raj Niwas	i. Must have passed Secondary School Examination(X std) from a recognized Board/Institution ii. 02 years experience in cooking in Raj Niwas Household/Guest House. Should possess first rate cleanliness		1	1	0	0	0	0	0	0
10	10	Ayah	1	DHS	XthStd (Secondary School Examination) passed from recognized Board/Institute.	Should be able to understand and speak in Hindi	58	31	0	22	5	2	2	0
11	11	Barber	1	DHS	(i) Secondary School Certificate Examination (Xth Std.) passed from a recognized Board/ Institution (ii) Should possess good experience in the hair cutting and shaving		1	1	0	0	0	0	0	0
12	12	Battery Fitter	2	Transport	i. Pass in Secondary School Examination (10th Std.) or its equivalent from recognized Board/Institution ii. Should possess 2 yrs experience in maintenance and repair of batteries in a reputed firm/company iii. Should qualify the trade test conducted by duly constituted selection committee		1	1	0	0	0	0	0	0
13	13	Bearer (Tourism)	1	IP&T	Must have passed Secondary School Examination (XthStd) from recognized Board/Institution.		2	1	0	0	1	0	0	0
14	14	Bell Boy (Tourism)	1	IP&T	i) X std passed ii) Should be able to speak fluent Hindi and working knowledge in English	a) Experience to attend VIPs with promptness and understanding b) Knowledge of speaking any one or more regional language c) Should have a pleasant bearing	1	1	0	0	0	0	0	0
15	15	Bill Distributor	1	Electricity	1. Secondary School Certificate Examination (Xth Std.) passed from a recognized Board/ Institution 2. Should qualify the written proficiency test	Ability to ride Bicycle	10	4	1	4	1	0	0	0
16	16	Binder	1	Secretariat	a. Matriculation (Xth Standard) pass. b. Knowledge of binding with at least 1 (one) year experience of binding in Govt. or Private Institution		1	1	0	0	0	0	0	0
17	17	Blacksmith cum Tinsmith 'B' Grade	1	Directorate of Industries	i) Secondary School Certificate Examination (Xth Std.) passed from a recognized Board/ Institution ii) One year Certificate Course in General Engineering or welder of sheet metal or fitter or machinist from a recognized Institution.	(i) Two years ITI trade Certificate in welder or sheet metal or fitter or Machinist from a recognized NCVT affiliated institute. (ii) Two years practical experience in any reputed industrial unit.	1	1	0	0	0	0	0	0

18	18	Black Smith	1	Transport	i) Pass in secondary school examination(10th Std) or its equivalent from recognized board/institution ii) Should possess trade certificate in Smithy from a recognized ITI institute iii) Should qualify the trade test conducted by duly constituted selection committee	Two years working experience in smithy works	4	3	0	1	0	0	0	0	
19	19	Boat Keeper	1	NCC (Naval)	i. Passed Secondary School Examination (X Std)from a recognized. ii. Ability to swim for 3 minutes and float for 7 minutes.		1	1	0	0	0	0	0	0	
20	20	Body Builder	2	Transport	1. Should be 10th Pass 2. Should possess Trade Certificate from a recognized Institute	Should have experience in Bus Body Fabrication in an Automobile workshop of repute	3	2	0	1	0	0	0	0	
21	21	Bus conductor	2	Transport	Secondary School Examination(10th Std) pass from a recognized Board/Institute	a) 2 (Two) years experience as Bus conductor in any reputed Transport Organization b) Working Knowledge in Hindi	142	64	11	53	14	0	7	1	
22	22	Bus Driver (OG)	2	Transport	(i) Pass in Secondary School Examination (10th Std.) or its equivalent from recognized Board/Institution (ii) Must possess valid professional Heavy Vehicle Driving Licence (PSV) (iii) At least 3 years experience in driving Heavy Motor Vehicle (iv) Should qualify in the trade test to be conducted by duly constituted selection committee		59	28	4	22	5	0	3	1	
23	23	Caretaker	1	Social Welfare	1. Must have passed Secondary School Examination (10th Std.) from a recognized Board/Institution. 2. Must possess sound Physique	1. Training in Basic and Refresher Course in Home Guards and Civil Defence 2. Ability in ride Bicycle	2	0	0	2	0	0	0		
24	24	Carpenter	2	DSS	(i) Secondary School Examination (Xth Std.) passed from a recognized Board/ Institution. (ii) Trade certificate in Carpentry of two (02) years duration from a recognized Industrial training Institute. (OR) Having undergone training in Carpentry of minimum one year duration from the ITC run by directorate of industries with two (02) years experience in any government/ department/ public or private firm of repute.		6	4	0	2	0	0	0	0	
25	25	Carpenter	2	TGCE	(i) Xth Std. (Secondary School Examination) Pass from a recognized Board/ Institution. (ii) Trade Certificate in Carpentry from an industrial training institute (ITI) (iii) Should qualify in the trade test to be conducted by duly constituted selection committee	1. 3 (Three) years experience in Carpentry in a recognized Training Institute OR: 2. 3 (Three) years experience in carpentry in a reputed Wood Based Industry/ Workshop 3. Should be possess knowledge of Hindi.	1	1	0	0	0	0	0	0	
26	26	Chainman	1	Directorate of Agriculture	i) Xth Pass from a recognized Board/Institution ii) Should qualify the written test to be conducted by the department	Knowledge in reading and writing Hindi or English	1	1	0	0	0	0	0	0	
27	27	Chowkidar (MTS)	1	Govt. Press	Xth Std. (Secondary School Examination pass from a recognized institution/ Board.	(a) Training in basic refresher courses in Home Guards and Civil Defence. (b) Knowledge of Hindi or English (c) Ability to ride bicycle.	1	1	0	0	0	0	0		
28	28	Chowkidar	1	Transport	Passed Secondary School Examination(10th Std) from a recognized Board/Institute	a) Training in basic refresher course Home Guard and Civil Defence b) Knowledge in Hindi c) Ability to ride Bicycle	20	10	1	7	2	0	1	0	
29	29	Chowkidar	1	DHS	XthStd (Secondary School Examination) passed from recognized Board/Institute.	02 years experience IN Watch and Ward duty from a registered Security Agency/Home Guard.	14	6	2	5	1	1	0	0	
30	30	Chowkidar	1	DSS	Secondary School (Xth Std.) Examination passed from a recognized Board/ Institution.(ii) Good Physique and having experience in watch and ward duty in a reputed organization.	1. Training in Basic and refreshers course in Home Guard and civil defence 2. Ability to ride bicycle	1	1	0	0	0	0	0	0	
31	31	Cinema Operator	2	AH&VS	(i) Must have passed All India Secondary School Examination (Xth Std.) from a recognized Board or equivalent (ii) Must possess valid Cinema Operator Licence (iii) Should qualify in the trade test.	Should possess 2 years experience in Cinema Operating	1	1	0	0	0	0	0	0	
32	32	Cinema Operator (IP Division)	2	IP&T	(i) Passed Secondary School Examination (10th Std.) from a recognized Board/ Institution. (ii) Must possess a valid Cinema Operator's License issued by competent authority. (iii) Should qualify Trade Test		2	1	0	1	0	0	0	0	
33	33	Cleaner	1	Transport	Passed Secondary School Examination(10th Std) from a recognized Board/Institute	Good physique and sound health, capacity to read, write and speak Hindi. Should possess the basic knowledge in the repair works of automobile	38	18	3	14	3	0	2	0	
34	34	Cleaner (Transport)	1	DHS	1. XthStd (Secondary School Examination) passed from recognized Board/Institute. 03 years experience in a workshop as Cleaner/ Motor Mechanic		1	1	0	0	0	0	0	0	
35	35	Cobbler	1	DHS	1. XthStd (Secondary School Examination) passed from recognized Board/Institute. 2. Working knowledge in Shoe making and other leather products.		1	1	0	0	0	0	0	0	
36	36	Conductor	1	DSS	(i) Secondary Schood Examination (10th Std.) pass from a recognized Board/ Institution. (ii) Certificate in Computer Applications. (iii) Should qualify in the written examination/ Screening Test conducted by A & N Administration or any authorized agencies by the A&N Administration. (iv) Should qualify in the swimming test of a distance of 100mtr. Within 3.00 minutes.		17	11	1	4	1	0	0	0	
37	37	Cook	1	JNRM	i) Passed Secondary School Examination (Class-X) from a recognized Board/ Institute. ii) Preparation of variety of dishes in reputed hotels/ restaurant.	Knows Hindi and English	6	3	0	2	1	0	0	0	
38	38	Cook (Dockyard)	1	DSS	(i) Secondary School (Xth Std.) Examination passed from a recognized Board/ Institution. (ii) Two years experience in cooking different dishes in Hotel/ Restaurant of repute. (iii)Should qualify the proficiency test.		1	1	0	0	0	0	0	0	
39	39	Cook	1	Forest & Environment	i) Secondary School Examination(X Std)pass from a recognized Board/ Institution ii) Should qualify the Trade Test iii) Should be able to cook various kinds of food items	One year experience in the field Hostel/Restaurant or any other establishment of repute	5	3	1	1	0	0	0	0	
40	40	Cook	1	DHS	1. Xth STD (Secondary School Examination) passed from recognized Board/Institute. 02 Year experience in the field of Cooking from a reputed Hotel/ Restaurant.		12	5	0	7	0	1	0	0	
41	41	Cook	1	Education	i) Must have passed Secondary School Examination (XthStd) from recognized Board/Institution. ii) Ability to cook different regional Meals and Dishes.	Two years cooking experience in Restaurant/Hostel or any other concern repute	2	2	0	0	0	0	0	0	
42	42	Cook (Tourism)	1	IP&T	i) Must Possess pass Certificate in Secondary School Examination(X Std)from a recognized Board/Institution ii) Sufficient knowledge to cook different regional meals and able to cater to parties when required iii) Must qualify in the Trade Test		3	1	0	1	1	0	0	0	
43	43	Cook	1	Social Welfare	1. Must have passed Secondary School Examination (10th Std.) from a recognized Board/Institution. 2. Two years experience in Cooking of different kind of food items in Hostel/Restaurant. 3. Must possess Sound Health. 4. Must qualify in Proficiency Test		1	0	0	1	0	0	0		

(Contd. on page 04)

(Contd. from page 03)

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44	44	Cook (Afloat Estt.)	1	DSS	(i) Secondary School (Xth Std.) Examination passed from a recognized Board/ Institution. (ii) Able to cook variety of Indian food. (iii) Should qualify in the proficiency test and swimming test conducted by duly constituted selection committee.	(i)02years experience cooking different variety of food in a reputed Hotel/Restaurant. (ii) Holding valid CDC in the category of cook/bandari. (iii) STCW 95 as amended from time to time.	16	10	1	4	1	0	0	0																														
45	45	Coppersmith	2	DSS	(i) Secondary School (Xth Std.) Examination passed from a recognized Board/ Institution. (ii) ITI trade certificate in Copper Smith from a recognized Institute.	Two (02) years practical experience in any reputed Industrial Unit	1	1	0	0	0	0	0	0																														
46	46	Craft Instructor	2	Social Welfare	1. Must have passed Secondary School Examination (10 th Std.) from a recognized Board/Institution. 2. Must possess a trade certificate in Carpentry/ Wood Working from a recognized ITI/ Industries Department 3. Must qualify trade test	Two years experience in carpentry wood working from a registered firm/ wood based industries and possess sound health.	1	1	0	0	0	0	0	0																														
47	47	Tinsmith	2	DSS	i. Secondary School(X Std.)Examination passed from a recognized Board/Institution ii. ITI Trade Certificate in Tinsmith from a recognized Industrial Training Institute	Two (02) years practical experience in Plating in any reputed industrial unit	1	1	0	0	0	0	0	0																														
48	48	Deck Rating	1	PMB	(i) Must have passed Secondary School Certificate Examination (10th Std.) from a recognized Board/ Institution. (ii) Should qualify in Trade and Swimming test	STCW 95 course certificate	9	6	0	3	0	0	0	0																														
49	49	Deck Rating (Afloat estt.)	1	DSS	(i) Secondary School (Xth Std.) Examination passed from a recognized Board/ Institution. (ii) Posses Certificate in Deck Rating/ GP Rating CDC with STCW' 2010 as amended from time to time from a recognized institute approved by the DG (Shipping). (iii) Should qualify in the written, skill/trade test as framed by the Department.		86	49	6	25	6	2	3	0																														
50	50	Dhobi	1	DHS	1. XthStd(Secondary School Examination) passed from recognized Board/Institute 2. Proficiency in washing and Ironing Clothes. 3. Must qualify in the trade proficiency Test.		2	2	0	0	0	1	0	0																														
51	51	Diesel Mechanic	2	Directorate of Fisheries	i. Secondary School (X Std.)Examination passed from a recognized Board/University ii. Trade Certificate as a Diesel Mechanic from recognized Industrial Training Institute (ITI) OR Trade certificate on fisheries Marine Engineering imparted by Govt. Polytechnic A&N Administration.	Should know Swimming	1	1	0	0	0	0	0	0																														
52	52	Dispatch Rider	1	DSS	(i) Secondary School examination (XTh Std.) pass from a recognized Board/Institution (ii) Should possess two wheeler driving license		1	1	0	0	0	0	0	0																														
53	53	Draughtsman-Gr-III	4	Municipal Council	i. Matriculation/ Secondary School Exam (XthStd) pass from a recognized Board/ Institution ii. 02 years certificate course including practical training of 06months in Draughtsmanship (Civil) from recognized Institute. Should qualify in a written /professional test to be conducted by the council or authorized recruitment agency.		4	1	0	2	1	0	0	0																														
54	54	Dresser	1	DHS	1. XthStd (Secondary School Examination) passed from recognized Board/Institute. 2. Two years working experience in the field from Registered Medical or Clinic		13	7	1	4	1	0	0	0																														
55	55	Driver tourist Bus (Tourism)	2	IP&T	i. Must have pass certificate in Secondary School Examination (Xth Std.)from recognized Board/Institution ii. Must possess a valid Heavy Vehicle driving Licence iii. Three years experience in Driving Heavy Transport Vehicle iv. Must qualify Trade Test/Professional test.		4	2	1	1	0	0	0	0																														
56	56	Electrician	4	Directorate of Fisheries	10th passed with two years Certificate course in Electrical Trade from a recognized Industrial Training Institute.	Diploma in Electrical Engineering from a recognized Institute (OR) 2 years experience in the trade	1	1	0	0	0	0	0	0																														
57	57	Electrician	4	DSS	(i) Pass Secondary School (Xthe Std.) Examination from a recognized Board/ Institution. (ii) Two (02) years Certificate Course in Electrical trade from a recognized Trade from a recognized Industrial training Institute (ITI)	Diploma in Electrical Engineering from a recognized Institute or two (02) years experience in the trade.	1	1	0	0	0	0	0	0																														
58	58	Electrician Gr.A	4	Transport	i. 10th Stdpass ii. Should possess 2 years Trade Certificate of ITI in Auto Electrician from recognized Institute; and iii. Should qualify the trade test conducted by duly constituted selection committee	Two years professional experience in Auto Electrical works and repair and maintenance of Automotive batteries in a reputed automobile workshop	3	2	0	1	0	0	0	0																														
59	59	Electrician (Afloat)	4	DSS	(i) Secondary School (Xth Std.) Examination passed from a recognized Board/ Intuition. ii) Diploma in Electrical Engineering from a recognized University. OR Trade Certificate in Electrical of 02 years duration from a recognized Industrial Training Institute (ITI) with 3 years practical experience in an organization of repute. (iii) Should qualify in the swimming test.	One (01) year professional experience in workshop having repairs/ operation of Electrical equipment's fitted on board vessel.	1	1	0	0	0	0	0	0																														
60	60	Cook	4	Raj Niwas	i. Secondary School Certificate Examination passed from recognized Board/Institute ii. One year Diploma Course in Food and Beverage Services iii. Two (02)years experience in the field of cooking in any reputed Hotel /Restaurant	6 months certificate Course in Hotel & Catering Management	1	1	0	0	0	0	0	0																														
61	61	Electrician Gr.B	2	Transport	i. Pass in Secondary School Examination(10th Std) from recognized board/University ii. Should possess Trade Certificate in Auto Electrician of Two years duration from recognized ITI iii. Should qualify the trade test conducted by duly constituted selection committee	Two years professional experience in Auto Electrical works and repair and maintenance of Automotive batteries in a reputed automobile workshop	4	3	0	1	0	0	0	0																														
62	62	Welder, Grade B'	1	Directorate of Industries	i) Secondary School Examination (10th Standard) passed from recognized Institute/Board. ii) One year Certificate Course in General Engineering or Welder or sheet Metal or fitter or Machinist from a recognized institution	a) Two years ITI Trade certificate in Welder or Sheet Metal or Fitter or Machinist from a recognized NCVT affiliated Institute b) Two years practical experience in any reputed industrial unit	1	1	0	0	0	0	0	0																														
63	63	Warder(Female)	1	District Jail	1. Secondary School Examination (Xth Std.) pass from a recognized Board/Institution 2. Ability to read & write Hindi Or English 3. Physical Standard as per Jail Manual, 2004		5	3	0	2	0	0	0	0																														
64	64	Field Assistant	1	Office of Commissioner Food Safety	Xth Std.(Secondary School Examination) passed from recognized Board/Institute		2	1	0	1	0	0	0	0																														
65	65	Fisheries Field Assistant	1	Directorate of Fisheries	Must have passed Secondary School Examination (XthStd) from recognized Board/University	Training from Fisherman Training Centre, Port Blair/Car Nicobar	19	6	1	9	3	1	0	0																														
66	66	Fitter (Electrical)	2	Electricity	(i) Secondary School Certificate Examination (Xth Std.) passed from a recognized Board/ Institution (ii) Having minimum qualification in 2 years ITI Trade certificate course in Electrical from a recognized institution. (iii) 01 year experience in the relevant trade. (iv) Passing a departmental written examination and proficiency trade test.																																							
67	67	Fitter	2	DSS	(i) Secondary School Examination (10th Std.) Examination passed from a recognized Board/ Institution. (ii) Two (02) years Certificate Course in fitter Tradefrom a recognized Industrial training Institute (ITI)	Two (02) years professional experience in the trade.	10	5	0	4	1	0	0	0																														
68	68	Fitter	2	Directorate of Fisheries	i. Pass in Secondary School (X Std.)Examination passed from a recognized Board/Institution ii. Trade Certificate as a Fitter from recognized Industrial Training Institute (ITI)	Minimum 3 years experience as a Fitter in a Workshop in a either Govt. of Public undertaking or in the Training Institute	1	1	0	0	0	0	0	0																														
69	69	Forest Guard	3	Forest & Environment	1. Secondary School Examination (X Std.) passed from a recognized Board/University 2. Physical Standard (minimum):- <table><tr><td></td><td>Genara</td><td>Height</td><td>Chest</td><td>Chest</td></tr><tr><td>For Male</td><td>1 6 3 c m</td><td>8 4 c m</td><td>8 4 c m</td><td>8 9 c m</td></tr><tr><td>For Female</td><td>1 5 0 c m</td><td>7 9 c m</td><td>8 4 c m</td><td>8 4 c m</td></tr><tr><td>ST</td><td>1 5 2 c m</td><td>8 4 c m</td><td>8 9 c m</td><td>8 9 c m</td></tr><tr><td>For Male</td><td>1 4 5 c m</td><td>7 9 c m</td><td>8 4 c m</td><td>8 4 c m</td></tr><tr><td>For Female</td><td>1 4 5 c m</td><td>7 9 c m</td><td>8 4 c m</td><td>8 4 c m</td></tr></table> 3. Candidates must pass written Recruitment Tests consisting the subjects (a) English & General Knowledge (b) Mathematics & Science. 4. Candidates must have pass physical endurance test of 25 Kms walk for male and 14 Kms for female to be completed in 4 Hours. 5. Selected candidates on appointment will have to successfully complete Forestry training course when drafted for failing which they will not be eligible to draw increments in the time scale.		Genara	Height	Chest	Chest	For Male	1 6 3 c m	8 4 c m	8 4 c m	8 9 c m	For Female	1 5 0 c m	7 9 c m	8 4 c m	8 4 c m	ST	1 5 2 c m	8 4 c m	8 9 c m	8 9 c m	For Male	1 4 5 c m	7 9 c m	8 4 c m	8 4 c m	For Female	1 4 5 c m	7 9 c m	8 4 c m	8 4 c m									
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For Female	1 4 5 c m	7 9 c m	8 4 c m	8 4 c m																																								
70	70	GaonSathi	2	DHS	Secondary School Examination (Xth Std.) passed from a recognized Board/ Institute.	One year experience in social work in an Organization relating to public health family programme.	4	3	0	1	0	0	0	0																														
71	71	Gateman (MTS)	1	Govt. Press	Xth Std. (Secondary School Examination pass from a recognized institution/ Board.	(a) Training in basic refresher courses in Home Guards and Civil Defense. (b) Knowledge of Hindi or English (c) Ability to ride bicycle.	1	1	0	0	0	0	0	0																														
72	72	Surveyor/ Tracer	4	Municipal Council	Matriculation /Secondary School Examination (10th Standard) with 2 years certificate course in surveying from a recognized Institution. Good physique for outdoor works. Should qualify in the written/ professional test to be conducted by the council or any authorized recruitment agency.		1	1	0	0	0	0	0	0																														
73	73	Surveyor	4	Directorate of Agriculture	i. Secondary School Exam (XthStd)pass from a recognized Board/University or equivalent ii. Should possess trade certificate in Surveyor course of 02 years duration from any recognized Industrial Training Institute. iii. Should qualify in the competitive exam to be conducted by the department.	02 years experience as Survey from any organization of repute	2	1	0	1	0	0	0	0																														
74	74	Hammerman	1	Directorate of Industries	i) Secondary School Examination (10th Standard) passed from recognized Institute/Board. ii) One year Certificate Course in General Engineering or Welder or sheet Metal or fitter or Machinist from a recognized institution	a) Two years ITI Trade certificate in Welder or Sheet Metal or Fitter or Machinist from a recognized NCVT affiliated institute b) Two years practical experience in any reputed industrial unit	1	1	0	0	0	0	0	0																														
75	75	Hatchery Operator	2	AH&VS	i. Pass in secondary School Certificate Examination (10th Std,)or its equivalent from recognized Board/ University ii.Trade Certificate of ITI in General Engineering/Motor Mechanic /Automobile Engineering/Electrical Engineering	06 weeks training course in vent method of day old chicks sexing from recognized institute 02 years Experience in the relevant field	2	2	0	0	0	0	0	0																														
76	76	Head Mechanic	4	Transport	1. Should be 10th Pass 2. Trade Certificate in motor Mechanism from a recognized ITI	3 years experience an automobile workshop	6	4	0	2	0	0	0	0																														
77	77	Head Worker (Malaria/ Filaria)/ Surveillance Work)	1	DHS	XthStd (Secondary School Examination) passed from recognized Board/Institute.		22	13	0	7	2	2	1	0																														
78	78	HVD	2	Electricity	1. Must have passed in Secondary School Examination (10th Std.) from a recognized Board/ University. 2. Must possess a valid Heavy Vehicle Driving Licence. 3. Must qualify the Departmental Trade/ Proficiency Test.	1. Three years experience in driving of Heavy Motor Vehicle. 2. Knowledge of Motor Mechanism and capable to locate and rectify minor defects in the vehicle. 3. Should possess good knowledge of traffic regulation.	1	1	0	0	0	0	0	0																														
79	79	Heavy Motor Vehicle Driver (OG)	2	Forest & Environment	i. Secondary School (X Std) Examination passed from recognized Board/ Institution ii. Must possess a valid Heavy Motor Vehicle driving Licence. Must qualify the trade test/ Professional test	1. 03 years experience in Driving Heavy Motor Vehicle 2. Knowledge of Motor Mechanism and capable to locate and rectifying minor defects in the vehicle.	2	2	0	0	0	0	0	0																														
80	80	Heavy Vehicle Driver	2	PMB	(i) Must have passed Secondary School Certificate Examination (10th Std.) from a recognized Board/ Institution. (ii) Should possess valid professional Heavy Motor Driving License. (iii) Should qualify in trade test	(i) Two years experience in driving Heavy Vehicle (ii) Capable to detect and repair of minor defects.	3	3	0	0	0	0	0	0																														
81	81	HVD	2	District Jail	i. Pass in Secondary School Examination (10th Std.) or its equivalent from recognized Board/Institution ii. Must possess valid professional Heavy Vehicle Driving Licence iii. Must Qualify the written /Proficiency – cum-trade test	a) Knowledge of Motor Mechanism and capable to rectify minor defects in the vehicle b) 2 years experience in Driving Heavy Vehicle	2	1	0	1	0	0	0	0																														
82	82	Heavy Vehicle Driver	2	DSS	(i) Secondary School (Xth Std.) Examination passed from a recognized Board/ Institution. (ii) Should possess valid Heavy Motor Vehicle Driving License. (iii) Should qualify the departmental test conducted by duly constituted selection committee.	1. Two (02) years experience in driving of Heavy Motor vehicle 2. Basis knowledge of the Mechanism and capable to locate and rectify the minor defects in the vehicle 3. Good knowledge of Traffic Rules.	4	2	0	2	0	0	0	0																														

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83	83	Helper	1	DHS	1. XthStd (Secondary School Examination) passed from recognized Board/Institute. 2. Should qualify in the Departmental trade test.		7	4	0	2	1	1	0	0	
84	84	Hostel Attendant	1	Education	Must have passed Secondary School Examination (XthStd) from recognized Board/Institution.	i) Two years experience in House Keeping. ii) Ability to ride Bicycle.	1	1	0	0	0	0	0	0	
85	85	Instructor (Blacksmith)	4	Directorate of Industries	i. Secondary School Examination (XthStd)passed from a recognized Board/Institution ii. Trade certificate on Machinist or Smithy and Sheet Metal or Machine Operation and its maintenance from recognized ITI with 3 years experience in any govt./Public or Private firm of repute. (OR) Have undergone one year certificate course in general engineering / Smithy & sheet metal and Electroplating from the ITC run by Directorate of Industries with five years experience from any Govt., Public or Private firm of repute.		1	1	0	0	0	0	0	0	
86	86	Instructor-cum-Highly Skilled Carpenter	4	Directorate of Industries	(i) Secondary School Examination (Xth Std.) passed from a recognized Board/ Institution. (ii) Trade Certificate in Carpentry of 2 years duration from a recognized ITI with 3 years experience in any Govt. Department/ Public or a Private Firm of repute. OR Have undergone training in carpentry/ handicraft of minimum one year duration from ITC run by Directorate of Industries with 05 years experience in any Govt. Department/ Public or private firm of repute. (iii) Should Qualify in the Written/ Skill Test to be conduct by the Department/ Administration		1	1	0	0	0	0	0	0	
87	87	JanjatiSevak	1	Andaman AdimJanjati VikasSamiti, Port Blair	(i) Must have passed Secondary School Examination (10th Std) from a recognized Board/ Institution. (ii) Candidates should qualify physical standards and physical endurance tests and the written test as prescribed by the executive council of AAJVS		24	10	2	9	3	0	1	2	
88	88	Jettyman	1	DSS	(i) Secondary School (Xth Std.) Examination passed from a recognized Board/ Institution. (ii) Good Physique (iii) Should qualify the swimming test conducted by duly constituted selection committee		2	2	0	0	0	0	0	0	
89	89	Khalasi	1	Directorate of Agriculture	i) Secondary School Examination (Xth Std.) passed from a recognized board/ Institution. ii) Should qualify the written professional test to be conducted by the department	(a) Training in basic and refresher course in Home guard and civil Defence. (b) Good Physique.	1	0	1	0	0	0	0	0	
90	90	Lab Attendant	1	MGGC	Must have passed Secondary School Examination (10th Std.) from a recognized Board/ Institution		1	1	0	0	0	0	0	0	
91	91	Laboratory Attendant	1	Education	Must have passed Secondary School Examination (XthStd) from recognized Board/Institution.	Two years working experience in a Laboratory of repute	1	1	0	0	0	0	0	0	
92	92	Lab Attendant	1	DHS	1. XthStd (Secondary School Examination) passed from recognized Board/Institute. 2. Should qualify in the Departmental Screening Test.		7	4	1	2	0	0	0	0	
93	93	Lab Attendant	1	AH&VS	Xth Pass from a recognized Board		1	1	0	0	0	0	0	0	
94	94	Lascar	1	NCC (Naval)	i. Passed Secondary School Examination (X Std)from a recognized Board/Institute. ii. Must qualify in Swimming Test/ Trade Test.		2	1	1	0	0	0	0	0	
95	95	Lascar	1	Forest & Environment	i) Secondary School Examination(X Std)pass from a recognized Board/ Institution ii) Should qualify the trade test and swimming test		4	3	0	1	0	0	0	0	
96	96	Lascar	1	NCC (Army)	i. Passed Secondary School Examination (X Std)from a recognized Board/Institute	a) Training in basic and refresher courses in home guard and civil defence. b) Ability to ride bicycle	9	6	0	3	0	0	0	0	
97	97	Library Attendant	1	Education	Must have passed Secondary School Examination (XthStd) from recognized Board/Institution.	a) Certificate Course in Library Science from a Recognized School /Institution b) Two years working experience in Library	2	1	0	1	0	0	0	0	
98	98	Staff Car Driver (OG)	2	RCS	i. Must have passed Secondary School Examination(10th Std.)from recognized Board/ Institution ii. Must possess a valid Light Motor Vehicle driving Licence iii. Must qualify written/ Trade test	a) Three years experience in driving Light Motor Vehicle b) Knowledge of Motor Mechanism and capable to locate and rectify minor defects in the vehicle c) Must have good knowledge of Traffic Regulations	3	2	0	1	0	0	0	0	
99	99	Staff Car Driver	2	DC (SA)	1) Secondary School Examination (XthStd) passed from recognized Board. 2) Should possess valid driving license. 3) should qualify the departmental trade test		4	2	0	1	1	0	0	0	
100	100	SCD (OG)	2	Secretariat	(i) Must have Passed Secondary School Examination (10th Std.) from a recognized Board/ University. (ii) Must possess a valid Light Motor Vehicle Driving Licence. (iii) Must qualify the trade/ Proficiency test	(i) Three years experience in driving of Light Motor Vehicle. (ii) Knowledge of Motor Mechanism and capable to locate and rectify minor defects in the vehicle (iii) Should possess good knowledge of traffic regulation.	10	6	0	3	1	0	0	0	
101	101	Driver	2	DHS	1. Xth Std. (Secondary School Certificate Examination) passed from a recognized Board/ Institute. 2. Must possess valid Driving License of LMV. 3. Must qualify in the trade test.	1. Three years experience in Driving of LMV. 2. Knowledge in minor repair and rectifying the minor defect in the vehicle.	14	7	1	5	1	0	0	1	
102	102	Staff Car Driver	2	Transport	i) Pass in Secondary School Examination (10th Std.) equivalent from a recognized Board/ Institution. ii) Must possess valid professional Light Motor Vehicle Driving License (PSV) iii) 3 years experience in driving Light Motor Vehicle. iv)Should qualify in the trade test to be conducted by duly constituted selection committee.	i) Knowledge of motor mechanism and capable to locate and rectify minor defects in the vehicle ii) Should possess knowledge of Traffic Regulation.	7	5	0	2	0	0	0	0	
103	103	Light Vehicle Driver	2	PMB	(i) Must have passed Secondary School Certificate Examination (10th Std.) from a recognized Board/ Institution. (ii) Should possess valid professional Light Motor Driving License. (iii) Should qualify in trade test	(i) Two years experience in driving Heavy Vehicle. (ii) Capable to detect and repair of minor defects.	2	2	0	0	0	0	0	0	
104	104	LVD	2	JNRM	i. Secondary School (X Std) Examination passed from recognized Board /Institution ii. Must possess a valid Light Vehicle driving Licence iii. Must qualify the trade test/written test	a) Knowledge of motor Mechanism and capable to locate and rectify minor defects in the vehicles b) 2 years experience in driving Light Motor Vehicle c) Knowledge in Hindi	1	1	0	0	0	0	0	0	
105	105	Staff Car Diver (OG)	2	Directorate of Agriculture	i. Secondary School Exam (XthStd)pass from a recognized Board/Institution ii. Must possess a valid Light Vehicle Driving Licence iii. Must qualify in the trade test/professional test	a) 03 years experience in driving LMV b) Knowledge of motor mechanism and capable to locate & rectify minor defect in the vehicle. c) Must have good knowledge in traffic regulation	2	1	0	1	0	0	0	0	
106	106	Light Motor Vehicle Driver (IP Division)	2	IP&T	i. Must have passed Secondary School Examination(10th Std.)from recognized Board ii. Must possess a valid Light Motor Vehicle driving Licence iii. Must qualify the written and trade test										
107	107	Light Motor Vehicle Driver (Tourism)	2	IP&T	i. Must have passed Secondary School Examination(10th Std.)from recognized Board ii. Must possess a valid Light Motor Vehicle driving Licence iii. Must qualify Trade Test/Professional test										
108	108	Driver	2	AH&VS	i) Must have passed All India Secondary School Examination (10th Std.) ii) Must be in possession of valid driving licence for light /medium heavy motor vehicles as the case may be iii) Must pass trade test to be conducted by duly constituted committee		6	5	0	1	0	0	0	0	
109	109	SCD (OG)	2	Directorate of Industries	1. Must have passed Secondary School (10th) from a recognized Board/ Institution 2.Must possess a valid Light Motor Vehicle Driving License 3. Must have good knowledge of Traffic Regulations 4. Must qualify in Written/ Trade Test		1	1	0	0	0	0	0	0	
110	110	Staff Car Driver	2	Education	i) Must have passed Secondary School (Xth Std.) Examination from a recognized School/ Board. ii) Must posses a valid Light Motor Vehicle Driving Licence iii) Must qualify Trade Test/ Professional Test and also written Test.		4	3	0	1	0	0	0	0	
111	111	Light Vehicle Driver	2	DSS	(i) Secondary School (Xth Std.) Examination passed from a recognized Board/ Institution.(ii) Should possess valid Light Motor Vehicle Driving License.(iii) Should qualify the departmental test conducted by duly constituted selection committee.		7	4	0	3	0	0	0	0	
112	112	Lineman	2	Electricity	(i) Secondary School Examination (Xth Std.) pass from a recognized Board/ Institution (ii) Two Years ITI certificate in Electrical trade from a recognized institution and 01 year experience in the field. (iii) Should qualify the written examination and trade test conducted by the department		51	18	6	25	2	1	1	0	
113	113	Log Writer	1	Transport	Pass in Secondary School Examination(10th Std) from a recognized Board/Institute		2	2	0	0	0	0	0	0	
114	114	Machine Turner	2	DSS	(i) Secondary School (Xth Std.) Examination passed from a recognized Board/ Institution. (ii) Trade certificate in Lathman from a recognized Industries Training Institute (ITI).		6	4	0	2	0	0	0	0	
115	115	Machinist	4	Transport	i. Pass in Secondary School Examination (10th Std) or its equivalent from a recognized Board/Institution ii. Should posses Trade certificate in Motor Mechanism of two years duration from a recognized ITI iii. Should qualify the trade test conducted by the constituted selection committee		2	2	0	0	0	0	0	0	
116	116	Mali	1	DHS	XthStd (Secondary School Examination) passed from recognized Board/Institute.		3	2	0	1	0	0	0	0	
117	117	Mate Carpenter	1	Directorate of Industries	i) Secondary School Examination (10th Standard) passed from recognized Institute/Board. ii) One year certificate course in Carpentry from a recognized institution		5	3	1	1	0	0	0	0	
118	118	Mazdoor	1	DSS	(i) Secondary School (Xth Std.) Examination passed from a recognized Board/ Institution. (ii) Good Physique (iii) Should qualify the departmental test.		11	5	0	5	1				
119	119	Regular Mazdoor	1	Directorate of Agriculture	i) Xth Pass from a recognized Board/Institution ii) Should qualify written professional test to be conducted by the department		108	39	2	55	12	4	6	1	
120	120	Regular Mazdoor	1	Govt. Press	(i) Xth Std. passed from a recognized Institution/ Board. (ii) Good physique		1	1	0	0	0	0	0		
121	121	Mazdoor	1	Electricity	(i) Secondary School Certificate Examination (Xth Std.) passed from a recognized Board/ Institution (ii) Should qualify the written proficiency-cum-trade test and physical endurance test.		418	211	19	147	41	16	20	4	
122	122	Mazdoor/ Field Worker	1	DHS	XthStd (Secondary School Examination) passed from recognized Board/Institute.		14	9	0	4	1	0	0	0	
123	123	Mazdoor	1	Transport	Pass Secondary School Examination(10th Std) from a recognized Board/Institute		28	14	2	10	2	0	1	0	
124	124	Mazdoor-Cum-Attendant (MCA)	1	AH&VS	Xth Pass from a recognized Board		40	22	3	11	4	0	0	0	
125	125	Mazdoor (Dockyard)	1	DSS	(i) Secondary School (Xth Std.) Examination passed from a recognized Board/ Institution. (ii) Good Physique (iii) Should qualify the departmental test.		49	26	0	18	5	2	0	2	
126	126	Mechanic	2	DSS	(i) Secondary School (10th Std.) Examination passed from a recognized Board/ Institution. (ii) ITI Certificate in Mechanical / automobile trade from a recognized Industries training Institution.		10	5	0	4	1	0	0	0	
127	127	Mechanic	2	Municipal Council	i) Pass in Secondary School Examination 10th Standard from a recognized Board/ Institution. ii) Certificate in Mechanic Trade of Two years duration from a recognized institution. iii) Should qualify in the trade test		2	2	0	0	0	0	0	0	
128	128	Mender	1	Secretariat	a) Matriculation (Xth Standard) pass. b) Knowledge of Mending with at least 01 (One) year experience of mending in Govt. or Private Institution.		2	2	0	0	0	0	0	0	
129	129	Motor mechanic	2	Transport	i. Pass in Secondary School Examination(10th Std) from recognized board/Institution ii. Should possess Trade Certificate in Motor Mechanism of two yrs duration from a recognized ITI iii. Should qualify the trade test conducted by duly constituted selection committee		22	11	1	8	2	0	1	0	
130	130	MTS (Including safaiwala)	1	Civil Supplies & Consumer Affairs	Matriculation or equivalent pass		34	16	2	13	3	1	0	0	
131	131	MTS	1	RD,PRIs&U LB	Secondary School Examination(10th Std.) pass from a recognized Board/ Institution		10	5	2	2	1	0	0	0	

(Contd. on page 06)

(Contd. from page 05)

132	132	MTS	1	Directorate of Fisheries	Must have passed Secondary School Examination (XthStd) from recognized Board/Institution.	a) Training in Basic Refresher Courses in Home Guard and Civil Defence b) Ability to ride bicycle c) Ability to stitch File/Records and is maintenance	3	2	0	1	0	1	0	0	0
133	133	MTS	1	Forest & Environment	i) Secondary School Examination(X Std.)pass from a recognized Board/ Institution ii) Should qualify the written test	a) Training in basic and refresher course in Home Guard and Civil Defence b) Ability to ride Bicycle c) Ability to stitch files/Records and its maintenance d) Knowledge of Hindi/Computer operation	15	8	1	5	1	0	0	0	0
134	134	MTS	1	Electricity	Secondary School Certificate Examination (Xth Std.) passed from a recognized Board/ Institution	(i) Training in Basic Refresher Course in Home Guard and Civil Defence. (ii) Ability to ride Bicycle. (iii) Ability to stitch Files/ Records and its maintenance	37	19	0	14	4	2	2	0	0
135	135	MTS (Tourism)	1	IP&T	Must have passed Secondary School Examination (XthStd) from recognized Board/Institution.	a) Training in Basic Refresher Courses in Home Guard and Civil Defence b) Ability to ride bicycle c) Ability to stitch File/Records and is maintenance	3	2	0	1	0	0	0	0	0
136	136	MTS	1	JNRM	Must have passed Secondary School Examination (Xth Std.) from a recognized Board/Institution	(a) Training in Basic and Refresher Course in Home Guard and Civil Defence (b) Ability to ride Bicycle (c) Ability to stitch Files/Records and its maintenance	3	2	0	1	0	0	0	0	0
137	137	MTS	1	AH&VS	Must have passed Secondary School Examination (Xth Std.) from a recognized Board/ Institution.	1. Training in basic and refresher course in Home Guard and Civil Defence 2. Ability to ride bicycle. 3. Ability to stitch file/ records and its maintenance.	11	7	1	3	0	0	0	0	0
138	138	Multi Task Staff	1	Education	Must have passed Secondary School Examination (XthStd) from recognized Board/Institution. Or ITI Pass certificate from a Government recognized institute	a) Training in Basic and refresher Coured in Home Guards and Civil Defence in case of Watchman b) Knowledge of Hindi or English or any one of the regional languages c) Ability to ride Bicycle /Motorcycle	162	84	11	60	7	4	3	1	0
139	139	MTS	1	Directorate of Industries	Must have passed Secondary School Examination (XthStd) from recognized Board/Institution.	a) Training in Basic Refresher Courses in Home Guard and Civil Defence b) Ability to ride bicycle c) Ability to stitch File/Records and is maintenance d) Ability to operate the Xerox Machine e) Ability to operate Fax Machine	3	2	0	1	0	0	0	0	0
140	140	MTS	1	Raj Niwas	Must have passed Secondary School Examination (10th Std.) from a recognized Board/Institution.	1. Training in basic and refresher course in Home Guard and Civil Defence. 2. Ability to ride bicycle 3. Ability to stitch Files/ Records and its maintenance.	3	1	1	1	0	0	0	0	0
141	141	MTS	1	Directorate of Economics & Statistics	Must have passed Secondary School Examination (XthStd) from recognized Board/Institution.	a) Training in Basic Refresher Courses in Home Guard and Civil Defence b) Ability to ride bicycle c) Ability to stitch File/Records and is maintenance	1	0	0	1	0	0	0	0	0
142	142	MTS	1	CPAO	Must have passed the Secondary School Examination (Xth standard) from a recognized Board/Institution	a) Training in Basic and Refresher Courses in Home Guard and Civil Defence. b) Knowledge of Hindi or English (c) Ability to ride Bicycle	6	3	0	3	0	1	0	0	0
143	143	MTS	1	Secretariat	Must have passed Secondary School Examination (Xth Std.) from a recognized Board/Institution	a. Training in Basic and refresher courses in Home Guards and Civil Defence b. Ability to stitch files/records and its maintenance. c. Ability to ride Bicycle	16	9	1	5	1	1	0	0	0
144	144	Multi-Tasking Staff	1	Directorate of Agriculture	Must have passed Secondary School Examination (XthStd) from recognized Board/Institution.	a) Training in Basic and Refresher Courses in Home Guard and Civil Defence b) Ability to ride Bicycle c) Ability to stitch File/Records and is maintenance	7	3	0	4	0	0	1	0	0
145	145	MTS	1	TGCE	10th Std. secondary School Examination passed.	(i) Training in basic and Refresher course in Home Guard and Civil Defence in case of watchman. (ii) Knowledge in Hindi. (iii) Experience in maintaining and upkeep of flower plants and garden in case of safaikarmachari.	4	3	0	1	0	0	0	0	0
146	146	MTS	1	Directorate of Sports & Youth Affairs	Must have been Xth Pass from a recognized Board/ Institution	(i) Training in Basic and refresher course in Home Guard and Civil Defence. (ii) Ability to ride Bicycle. (iii) Having experience in stitching of file/ records and its maintenance.	10	10	0	0	0	0	0	0	0
147	147	MTS (Peon, Chowkidar, Sweeper/ Safaiwala)	1	DIC	Must have passed Secondary School Examination (Xth Std.) from a recognized Board/ Institution:	(a) Knowledge in Hindi. (b) Ability to ride two wheeler. (c) Having experience of stitching of files/ records and its maintenance.	3	3	0	0	0	0	0	0	0
148	148	MTS	1	Labour Department	Must have passed the Secondary School Examination (Xth standard) from a recognized Board/Institution	a) Training in Basic Refresher Courses in Home Guard and Civil Defence B) Ability to ride Bicycle	4	3	0	1	0	0	0	0	0
149	149	MTS	1	RCS	Must have passed Secondary School Examination (10th Std.) from a recognized Board/Institution.	1. Training in basic and refresher course in Home Guard and Civil Defence. 2. Ability to ride bicycle 3. Ability to stitch Files/ Records and its maintenance.	2	2	0	0	0	0	0	0	0
150	150	MTS	1	DC (SA)	Must have passed Secondary School Examination (Xth Std.) from a recognized Board/ Institution	a) Training in Basic and refresher courses in Home Guard and Civil Defence. B) Knowledge in Hindi. C) Ability to ride bi-cycle.	14	9	0	4	1	0	0	0	0
151	151	MTS	1	OL Department	Must have passed secondary school examination (XthStd) from a recognized Board/ Institution.	a) Training in basic refresher courses in Home Guard and Civil Defence. b) Ability to ride Bicycle c) Ability to stitch Files/ Records and its maintenance.	1	1	0	0	0	0	0	0	0
152	152	MTS	1	APWD	Must have passed Secondary School Examination (Xth Std.) from a recognized Board/ Institution.	1.Training in basic and refresher courses in Home Guards and civil Defence 2.Ability to ride Bicycle 3.Ability to stitch files/ records and their maintenance	53	24	4	20	5	1	1	1	0
153	153	MTS	1	PMB	Must have Pass Secondary School Examination (Xth Std.) from a recognized Board/ Institution	Ability to ride Bicycle	6	4	0	2	0	0	0	0	0
154	154	MTS (IP Division)	1	IP&T	Secondary School Examination (10th Std.) Pass from a recognized Board/ Institution		3	2	0	1	0	0	0	0	0
155	155	MTS	1	MGGC	Passed Secondary School Examination (10th Std.) from a recognized Board/ Institution	(i) Training in basic and refresher Course in Home Guard and Civil Defence (ii) Ability to stitch file/ Records & its maintenance (iii) Ability to ride Bicycle	2	2	0	0	0	0	0	0	0
156	156	Munshi	1	Transport	i) Pass in Secondary School Examination(10th Std) or its equivalent from a recognized Board/Institute ii) Should possess good knowledge in handling of various kinds of tools/Stores in automobile workshop		1	1	0	0	0	0	0	0	0
157	157	Oiler	1	Forest & Environment	i) Secondary School Examination(X Std.)pass from a recognized Board/ Institution ii) Should qualify the trade test and swimming test	Atleast two years experience in the Trade	2	2	0	0	0	0	0	0	0
158	158	Painter	1	Transport	Secondary School Examination(10th Std) pass from a recognized Board/Institute	a) Should possess good knowledge in Brush & Spray Painting b) Should able to write the alphabets and numerals in an artistic way	3	2	0	1	0	0	0	0	0
159	159	Peon	1	Transport	Pass in Secondary School Examination(10th Std) from a recognized Board/Institute	a) Training in basic refresher course Home Guard and Civil Defence b) Knowledge in Hindi c) Ability to ride Bicycle	5	4	0	1	0	0	0	0	0
160	160	Peon	1	DSS	Secondary School (Xth Std.) Examination passed from a recognized Board/ Institution.	(i) Training in Basic and Refreshers Course n Home Guard and Civil Defence. 2. Ability in ride Bicycle	4	0	0	4	0	0	0	0	0
161	161	Peon/PCC/MTS	1	Social Welfare	Must have passed Secondary School Examination (10th Std.) from a recognized Board/Institution.	Ability to ride bicycle/motorcycle with licence.	2	1	0	1	0	0	0	0	0
162	162	Photography Attendant Gr.II (IP Division)	1	IP&T	Secondary School Examination(X Std) pass from a recognized Board/ Institution with two years experience in relevant field	Certificate Course in Cinematography from a recognized institute/University	2	1	0	1	0	0	0	0	0
163	163	Plant-Operator-cum-Mechanic	4	Directorate of Fisheries	i. 10th pass from a recognized Board/University ii. ITI Trade certificate in Refrigeration Mechanism from a recognized Industrial Training Institute	3 years experience in operation maintenance and handling of the Ice Plant, Cold Storage, Frozen Plant & Storage	2	1	0	1	0	0	0	0	0
164	164	Plater	2	DSS	(i) Secondary School (Xth Std.) Examination passed from a recognized Board/ Institution. (ii) Trade Certificate in Plating/ Tinsmith/ Blacksmith from a recognized Industrial Training Institute. (iii) Should qualify the departmental test.	Two (02) years experience in plating in a workshop of repute.	7	4	1	2	0	0	0	0	0
165	165	Plater	2	Transport	i. Pass in Secondary School Examination(10th Std) from recognized Board/Institution ii. Trade certificate of ITI in smithy or Fitter from recognized Institute	03(Three) years experience in Black Smithy and Tin Smithy	3	2	0	1	0	0	0	0	0
166	166	Refrigerator Mechanic	2	DHS	(i) Xth (Std.) Secondary School Certificate Examination) Passed from a recognized Institution. (ii) Diploma/ Certificate Course in Refrigeration Mechanism from a recognized Industrial Training Institution.	03 (Three) years experience as Refrigeration Mechanic	1	1	0	0	0	0	0	0	0
167	167	Staff Car Driver	3	A&N Islands Khadi& Village Industries Board	(i) Matriculation (Xth) Pass (ii) Should possess a valid Light Motor Vehicle Driving License. (iii) Should qualify in the trade test/ Proficiency test	(i) 2 years experience in driving of light motor vehicle. (ii) Knowledge of motor mechanic and capable to locate fault and rectify minor defects in the vehicle. (iii) Having good knowledge of Traffic Regulations.	1	1	0	0	0	0	0	0	0
168	168	RFA	1	DC (SA)	Must have passed Secondary School Examination (Xth Std.) from a recognized Board/ Institution	a) Training in Basic and refresher courses in Home Guard and Civil Defence. b) Knowledge in Hindi. c) Ability to ride bi-cycle.	29	16	0	11	2	0	0	0	0
169	169	Safaiwala	1	DHS	XthStd (Secondary School Examination) passed from recognized Board/Institute.		47	26	0	17	4	1	1	0	0
170	170	Safai Karmachari	1	Forest & Environment	1) Secondary School Examination (Xth Std.) passed from a recognized Board/ Institution. 2) Should qualify in the trade test 3) Must have Good Physical	Knowledge of Hindi	5	4	0	1	0	0	0	0	0
171	171	Safai Karmachari	1	District Jail	Must have passed Secondary School Examination (Xth Std.) from a recognized Board/Institution		1	0	0	1	0	0	0	0	0
172	172	Safaikarmachari	1	DSS	(i) Secondary School (Xth Std.) Examination passed from a recognized Board/ Institution. (ii) Qualify in swimming test.	Knowledge of Hindi	4	3	0	1	0	0	0	0	0
173	173	SBEO	2	Electricity	(i) Secondary School Certificate Examination (Xth Std.) passed from a recognized Board/ Institution (ii) 2 years ITI Trade Certificate in the Mechanic (MV)/ Electrical from a recognized Institution. (iii) 01 year experience in the relevant field. (iv) Should qualify the written examination and trade test conducted by the Department.		22	5	5	11	1	0	0	0	0
174	174	Seacunny	1	Forest & Environment	i) Secondary School Examination(X Std)pass from a recognized Board/Institution with 6 years experience as Lascar in Seagoing Vessel of which one year as Seacunny ii) Should qualify the trade test and swimming test		5	4	0	1	0	0	0	0	0
175	175	Shop Clerk	2	DSS	Secondary School Exam (XthStd)pass from a recognized Board/ Institution	Having knowledge of Computer	4	3	0	1	0	0	0	0	0
176	176	Skilled Machinist (Blacksmith)	4	Directorate of Industries	i) Secondary School Certificate Examination (Xth Std.) passed from a recognized Board/ Institution ii) Trade Certificate on Machinist or Smithy and Sheet Metal or Machine Operation and maintenance from a recognized ITI with 3 years experience in any Govt./ Public or private firm of repute. (OR) Have undergone one year certificate course in General Engineering/ Smithy & Sheet Metal & electroplating from the ITC run by Directorate of Industries with 5 years experience from any Govt./ Public or private firm of repute.		2	2	0	0	0	0	0	0	0

(To be Continued in next issue of DT)

PRESS RELEASE

This is for information of all the candidates who have applied for the post of Sweeper (Group 'C') in DBRAIT, that the claims & objections have been examined and uploaded in the portal <https://erecruitment.andaman.gov.in/>. The shortlisted candidates may download the hall ticket from the portal, <https://erecruitment.andaman.gov.in/> from 30/4/2023, 5.00pm.

Candidates who are unable to download the hall ticket may contact Administrative Office of the establishment DBRAIT on or before 10/5/2023

Chairman
ID No. 9973 (Recruitment Committee-Group-C)

NOTICE

All the General Members of Hindi Sahitya Kala Parishad (HSKP) are hereby informed that the last date for submission of form for renewal of membership is extended till 15th May, 2023. The renewal form can be collected from the office of HSKP on any working day between 11.00 am and 6.00 pm.

General Secretary
H.S.K.P. Port Blair

TO LET

2 BHK Room available at Loknath Colony, Dollygunj on rent. Interest person
Contact: 9933268598

HAPPIEST 60th BIRTHDAY & SUPERANNUATION To

Dr. BISWESWAR DAS, PhD, Anthropology
(Development-cum-Research Officer, A.A.J.V.S)



We are so proud of your accomplishments.
Here's wishing you a retirement full of health and happiness.
With love and admiration.

-Mrs. Sita Das, Miss Diksha Das, Dr. Divya Das, Dr. Gaurav Lall

Congratulation on your Superannuation

On 30-04-2023



Smt. Yellamma Madivanan

(Office Superintendent)
O/o Labour Commissioner
Supply Line, Port Blair
Successfully Completion of her Services
"Happy Retirement Life"
From: Friends & Relatives

PLOT FOR SALE

Fully developed Plot for sale at Chouldari 150 meters from NH-4 (ATR) under residential & commercial zone
Price starts at Rs.15 Lakhs for 200 Sq. mtrs.
Approx. 1 KM from Chouldari Market
Ready for Registration.
** Contact: 9679550031 / 9361938385**

RE-E-TENDER NOTICE

Deputy Conservator of Forests, Working Plan Division, Haddo, Port Blair on behalf of President of India invites Online Re-e-tenders for the following tender inquiries:

S. No.	Tender Enquiry No.	Brief Description	Due Date Upto 3:00 pm
1	WP/S-117/2022-23/51 dated 26.04.2023 Tender ID: 2023_DCFWP_10203_1	e-Tender document for Labour Component for the work Construction of Water Storage Sump beside Range Office at Nayashahar under DCF Working Plan Division, Haddo	08.05.2023

Complete tender documents are available in the A&N Administration e-tender portal (<https://eprocure.andaman.gov.in/>). The tender should be submitted online as per the tender document.

Deputy Conservator of Forests
Working Plan Division, Haddo

ID No. 9971

BID INVITATION: USUFRUCTS

BRICHGUNJ MILITARY STATION

- Brichgunj Military Station (BMS) spread over an area of 1525 acre (approximately). The station has variety of fruit bearing trees like Coconut, Supari, Guava, Kathal, Kaju, Mango, Lemon etc. in its premises. Beside the Coconut trees the balance variety is minimal, however the same may also be considered in offering bids. Estate Administrator, BMS is proposing to finalise a contract of the produce from the usufructs at the land under jurisdiction of Estate Administrator, BMS for a period of one year. Alongwith bidding of usufructs the Juice shop at Amphibian Shopping Complex is also bundled as it facilitates selling the coconuts extracted from the contract at discounted rates to the residents as a welfare measure.
- Bids in a sealed envelope under registered mail are invited from interested parties upto 1330 hrs. on 19 May, 2023 at address SO(ESTATE) OFFICE, C/o HQ 108 Mtn Bde, PIN-908108, C/o 99 APO. The parties to enclose DD of Rs.1,00,000 (Rupees One Lakh only) in favour of Station Welfare fund payable as Earnest Money Deposit (EMD) with the bids. The DD is to be payable at Brichgunj. The Earnest Money Deposit (EMD) will be refunded to unsuccessful bidders within seven (07) days of finalization of highest bidder.
- Interested parties may inspect the area and trees on any working day between 0900h and 1500h upto 17 May, 2023. Contact person is Hav Laxman Thapa Mob. No. 9682579052, Hav Lakhwinder Singh Mob. No. 9876307292 and Sep S Jeet Singh Mob. No. 9476045450. Terms and conditions of contract can be collected from any one of these persons.
- The bidding for Usufructs fruits and Juice shop is to be done concurrently (bid for fruits contract and running of Juice shop together) as a single package by each vendor. The base price for the contract is Rs.8,00,000 (Rupees Eight Lakhs Only).
- Highest Bidder will be given the rights to collect / remove / sale of the Usufructs. He shall be required to deposit Rs.2,00,000/- (Rupees Two Lakhs Only) as security and one month advance of rebate within ten days of auction, failing which tender will be rolled over to the next highest bidder.
- Any further information / clarification required with regard to this tender may be sought from the SO (Estate) Officer, HQ 108 Mtn Bde, Brichgunj Military Station on Telephone No. 03192-286767, Extension: 3018.
- The Estate Administrator, BMS reserves the right to accept or reject any or all tenders without assigning any reason.

Sd./
Staff Officer (Estate)
Brichgunj Military Station


VACANCY NOTICE

Applications are invited from the eligible candidates for the post of **Junior Engineer (Electronic & Communication) - 01 (UR)** in Pay Level - 6 (Rs.35400-112400) in the Directorate of Shipping Services, A&N Administration. Application in complete shape in all respect should be submitted only by Online through the website of SOVTECH <https://erecruitment.andaman.gov.in> from 02.05.2023 from 11:00 AM till 29.05.2023 upto 12:00 Midnight.

Assistant Director(Admn)
Directorate of Shipping Services

ID No. 9972

REMEMBRANCE OF LOVING PARENTS & BROTHER

3 rd Death anniversary	2 nd Death anniversary	2 nd Death anniversary
 MARY VICTORIA (Benedicta Kerketta) D.O.D. 14.03.2020	 MANISH KIRO D.O.B: 28.03.1986 D.O.D: 01.05.2021	 PIOUS KIRO D.O.D 08.05.2021

"You will always live in our heart and soul"
Inserted by: Miss. Berthilla Kiro (Daughter/
Sister) & all Family Members

3rd DEATH ANNIVERSARY On 01-05-2023

In Loving Memory of

Late JUTTU BEENAIAH

R/o Dairy Farm

"You will always remain in our hearts forever"

Inserted by:

J. Papamma (Wife),
J. Bhaskar Rao (Son), Dhanamma,
Nagamma, Bhuji (Daughters)
& all Family Members.



10 Years of Remembrance

On 01-05-2023



Late D. Papa Rao

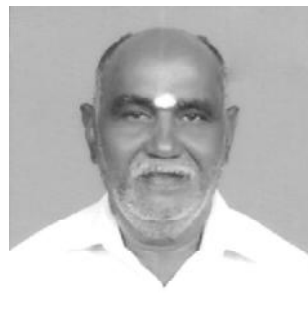
Ex. HC, Police Deptt.
"You had left this world for long years ago, but your memories are still fresh in our minds. May you rest peacefully in heaven."

Inserted by:
Basanti, Manish & Lakshita

2nd Death Anniversary

On 01-05-2023

In Loving Memory of



Late V.R. ALAGAPPAN

R/o Brichgunj, Port Blair
"Days will pass and turn into years, but your presence in each & every time at every moment we miss you in our life."
Inserted by: Mrs. Sheelawathi (Wife) and all family members.

Admission is Going on

CLASSES : I to VIII

ACADEMIC PROGRAMME

- * Math Fun | English Grammar
- * General Knowledge | Reading
- * Spelling & Word Meaning
- * Hand Writing Improvement | Hindi
- * Computer Class | Spoken English

CREATIVE ACTIVITIES

- * Drawing & Colouring | Art & Craft
- * Fun Game | Puzzles
- * Science Experiments | Quiz

PERSONALITY DEVELOPMENT PROGRAMME

- * Story Telling | Group Discussion
- * Practice Good Habits & Good Manners
- * Yoga | Meditation | Dance with Music

FOR ADMISSION CONTACT

Mrs. TAPATI DAS, B.Sc., MCA
Camp Co-ordinator



BRILLIANT COACHING CENTRE
Behind ANIIDCO Petrol Pump, GoalGhar, Port Blair
PH : 94342 66565, 70639 04472

From
01st May to 25th June 2023
Batch : (9.00 a.m. to 12.00 Noon)

Free Kit
BAG | NOTE BOOK | ID CARD
TROPHY AND MEDAL

SHRADH CEREMONY On 03-05-2023



Late Sasidharan

We express our deep and heartfelt gratitude for extending your kind condolence on the sad demise of my beloved husband Late. Sasidharan (retired S.B.O. Electricity Department, Port Blair), who expired on 16th April, 2023. We invite relatives, friends and one and all on his Sharadh Ceremony on 03rd of May, 2023 between 12.00 Noon and 3.00 pm at our residence, Dignabad.

This may kindly be treated as our personal request for your presence. We, sincerely regret, if anyone could not be informed the sad demise in time.

Inserted by: Sujata (Wife) and all family members.

SHRADH CEREMONY

We express our sincere thanks & gratitude to our relatives, friends and well-wishers, who stood with us and paid condolence on the sad demise of "Late Shri R. V. Reddy" on April 25, 2023.

We request you to attend the Shradh Ceremony for the eternal peace of departed soul at our residence "No.7, Shahid Road, Sea Shore Road, Dignabad" on May 3rd, 2023 at 11.30 AM.

By:
Manju Reddy (Daughter of R.V. Reddy), Naveenchandar. V (Son-in-Law of R.V. Reddy), Delakshaya. V (Grand Daughter), Honeesha. V (Grand Daughter), Y. Nagamani (Sister-in-Law), Savitriamma (Sister), Annapoorna (Sister)

